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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 242</b>                                                                                                                                       |             | <b>Due no later than Mar 31, 2012</b>                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b>                                                                                                                              |       | BILL CURTIS<br>4090 W STATE #7<br>BOISE ID 83703   |         |             |  |
|                                                                                                                                                        |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>THRESHOLD MEDICAL, LIMITED COMPANY<br>BILL CURTIS<br>4090 W STATE ST #7<br>BOISE ID 83703 |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                        |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                   | City  | State                                              | Country | Postal Code |  |
| MANAGER                                                                                                                                                | BILL CURTIS | 4090 W STATE ST #7                                                                                                                                     | BOISE | ID                                                 | USA     | 83703       |  |
| MANAGER                                                                                                                                                | LISA CURTIS | 3590 AMBERGINA                                                                                                                                         | BOISE | ID                                                 | USA     | 83703       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 242</b>                                                                                             |             | 6. Annual Report must be signed.*<br>Signature: Bill Curtis<br>Name (type or print): Bill Curtis<br>Date: 03/20/2012<br>Title: Manager                 |       |                                                    |         |             |  |
| Processed 03/20/2012                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                              |       |                                                    |         |             |  |