




No. 376547 Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 076087 SUNSET PALISADES, FIRST ADDITION JOHN GERMELS 3940 COUNTRY CLUB DRIVE LEWISTON, IDAHO 83501	2. Registered Agent and Office JOHN GERMELS 3940 COUNTRY CLUB DRIVE LEWISTON, IDAHO 83501 3. Incorporated Under The Laws ENTERED of AUG 5 1980 STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN W. GERMELS</td> <td>3940 COUNTRY CLUB DR</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>GRACE RICE</td> <td>3870 COUNTRY CLUB DR</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td>LARRY CLARK</td> <td>3811 COUNTRY CLUB DR</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>CARMEN ULRICH</td> <td>3560 COUNTRY CLUB DR</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>DEL STEINER</td> <td>3555 COUNTRY CLUB DR</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JOHN W. GERMELS	3940 COUNTRY CLUB DR	LEWISTON	ID	83501	Secretary:	GRACE RICE	3870 COUNTRY CLUB DR	LEWISTON	ID	83501	Directors:	LARRY CLARK	3811 COUNTRY CLUB DR	"	"	"		CARMEN ULRICH	3560 COUNTRY CLUB DR	"	"	"		DEL STEINER	3555 COUNTRY CLUB DR	"	"	"
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																																	
President:	JOHN W. GERMELS	3940 COUNTRY CLUB DR	LEWISTON	ID	83501																																	
Secretary:	GRACE RICE	3870 COUNTRY CLUB DR	LEWISTON	ID	83501																																	
Directors:	LARRY CLARK	3811 COUNTRY CLUB DR	"	"	"																																	
	CARMEN ULRICH	3560 COUNTRY CLUB DR	"	"	"																																	
	DEL STEINER	3555 COUNTRY CLUB DR	"	"	"																																	
5. Nature of Business HOMEOWNERS' ASSOCIATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Signature </td> <td style="width: 20%;">Date 7-8-88</td> </tr> <tr> <td>Name (Typed or Printed) JOHN W. GERMELS</td> <td>Title PRES</td> </tr> </table>		Signature 	Date 7-8-88	Name (Typed or Printed) JOHN W. GERMELS	Title PRES																																
Signature 	Date 7-8-88																																					
Name (Typed or Printed) JOHN W. GERMELS	Title PRES																																					