







## STATE OF IDAHO

Office of the secretary of state, Lawerence Denney ANNUAL REPORT

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File #: 0003779668

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Entity Name and Mailing Address:

WESTERN HOSPITALS IMPROVEMENT PROGRAM, INC.

The file number of this entity on the records of the Idaho Secretary 0000142163

of State is:

Address PO BOX 1278

BOISE, ID 83701-1278

Entity Details:

Entity Status Active-Good Standing

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of the C43384

Idaho Secretary of State was:

The registered agent on record is:

Registered Agent BRIAN WHTILOCK
Registered Agent

Registered Agent
Physical Address

615 N 7TH STBOISE, ID 83702

Mailing Address



| Name              | Title     | Business Address                                     |  |
|-------------------|-----------|--|--|
| JEANIE GENTRY     | Director  | STEELE MEMORIAL MEDICAL CENTER<br>SALMON, ID 83467   |  |
| KARA BESST        | Secretary | GRITMAN MEDICAL CENTER<br>MOSCOW, ID 83843           |  |
| MIKE FENELLO      | Director  | ST LUKE'S MAGIC VALLEY<br>TWIN FALLS, ID 83303       |  |
| BRAD HUERTA       | Director  | LOST RIVERS MEDICAL CENTER<br>ARCO, ID 83213         |  |
| ■ BETSY HUNSICKER | Director  | WEST VALLEY RMC<br>CALDWELL, ID 83605                |  |
| ABNER KING        | Director  | SYRINGA HOSPITAL DISTRICT<br>GRANGEVILLE, ID 83530   |  |
| PEGGY CUVALA      | Director  | BENEWAH COMMUNITY HOSPITAL<br>ST MARIES, ID 83861    |  |
| TOM MURPHY        | Director  | MINIDOKA MEMORIAL HOSPITAL<br>RUPERT, ID 83350       |  |
| DAVID SHAW        | Director  | VALOR HEALTH<br>EMMETT, ID 83617                     |  |
| BRIAN WHITLOCK    | President | IDAHO HOSPITAL ASSOCIATION<br>BOISE, ID 83701        |  |
| RACHEL GONZALES   | Director  | MADISON MEMORIAL HOSPITAL<br>RUPERT, ID 83440        |  |
| LENNE BONNER      | Director  | ST MARY'S HOSPITAL & CLINICS<br>COTTONWOOD, ID 83522 |  |
| ODETTE BOLANO     | Director  | SAINT ALPHONSUS HEALTH SYSTEM<br>BOISE, ID 83706     |  |
| BRAD TURPEN       | Director  | VALOR HEALTH<br>EMMETT, ID 83617                     |  |
| ANDREW COSENTINO  | Director  | SAINT ALPHONSUS RMC<br>BOISE, ID 83706               |  |
| GARTH BAKER       | Director  | MINIDOKA MEMORIAL HOSPITAL<br>RUPERT, ID 83350       |  |

| The annual | report must | be signed b | ov an autho | orized siane | er of the o | entitv |
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Sign Here Date

Job Title: PRESIDENT