

No. C 148719

Due no later than April 30, 2005

## Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CURBSCAPES, INC.  
205 SOUTH COLLEGE AVE  
OAKLEY, ID 83346

ALAN K HALE  
205 SOUTH COLLEGE AVE  
OAKLEY, ID 83346

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held         | Name                        | Street or P.O. Address | City         | State        | Zip          |
|---------------------|-----------------------------|------------------------|--------------|--------------|--------------|
| President →         | Alan Hale                   | 205 S. College Ave     | Oakley       | ID           | 83346        |
| V. P. →             | Lynette Hale                | 205 S College Ave      | Oakley       | ID           | 83346        |
| Director →          | Kyle Alan Hale              | " " "                  | "            | "            | "            |
| <del>Director</del> | <del>Tobias Jack Hale</del> | <del>" " "</del>       | <del>"</del> | <del>"</del> | <del>"</del> |
| Director            | DAXSON Samuel Hale          | " " "                  | "            | "            | "            |

5. Organized Under the Laws of:

IDAHO  
C 148719

6.

Signature

Alan K. Hale

Date

2/5/05

Name

(Typed or  
Printed)

Alan K. Hale

Title

President

Issued 02/01/2005

Do Not Tape or Staple

200504003431