

| No. 85228 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|--|--------------|----------------------------------|--------------|--|-----------------|--------------|------------|------------|----------------|-----------------|------------|-----|-------|------------|-----------------|----------------|----------|-----|-------|------------|---------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Due No Later Than November 1, | | DAVID N. CAPPS | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct | | 168 PIERCE STREET | | | | | | | | | | | | | | | | | | | | | | | | | |
| | KSRV, INC. GORDON L. CAPPS P.O. BOX 129 ONTARIO OR 97914 | | TWIN FALLS ID 83303 3. Incorporated Under The Laws of OR NO: 085228 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>David N. Capps</td> <td>2405 Second St.</td> <td>Baker City</td> <td>Or.</td> <td>97814</td> </tr> <tr> <td>Secretary:</td> <td>Gordon L. Capps</td> <td>675 Park Blvd.</td> <td>Ontario,</td> <td>Or.</td> <td>97914</td> </tr> <tr> <td>Directors:</td> <td colspan="5">Same as above</td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | David N. Capps | 2405 Second St. | Baker City | Or. | 97814 | Secretary: | Gordon L. Capps | 675 Park Blvd. | Ontario, | Or. | 97914 | Directors: | Same as above | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | David N. Capps | 2405 Second St. | Baker City | Or. | 97814 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Gordon L. Capps | 675 Park Blvd. | Ontario, | Or. | 97914 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Same as above | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Radio Broadcasting | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="546 910 1235 953">Signature <i>Gordon L. Capps</i></td> <td data-bbox="1235 910 1630 953">Date 10-8-90</td> </tr> <tr> <td data-bbox="546 953 1235 974">Name <small>(Typed or Printed)</small> Gordon L. Capps</td> <td data-bbox="1235 953 1630 974">Title Secretary</td> </tr> </table> | | | | Signature <i>Gordon L. Capps</i> | Date 10-8-90 | Name <small>(Typed or Printed)</small> Gordon L. Capps | Title Secretary | | | | | | | | | | | | | | | | | | | | |
| Signature <i>Gordon L. Capps</i> | Date 10-8-90 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name <small>(Typed or Printed)</small> Gordon L. Capps | Title Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | | |