

|                                                                                                                                                        |                |                                                                           |      |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------|------|----------------------------------------------------|------------------|-------------|--|
| No. <b>C 94196</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2009</b>                                     |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                 |      | RONALD G CLARK<br>1398 E 4100 N<br>BUHL ID 83316   |                  |             |  |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b>                 |      | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |                | TRI-C INC.<br>RONALD G CLARK<br>1398 E 4100 N<br>BUHL ID 83316            |      |                                                    |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                           |      |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                      | City | State                                              | Country          | Postal Code |  |
| SECRETARY                                                                                                                                              | GAIL G CLARK   | 1398 EAST 4100 NORTH                                                      | BUHL | ID                                                 | USA              | 83316       |  |
| PRESIDENT                                                                                                                                              | RONALD G CLARK | 1398 EAST 4100 NORTH                                                      | BUHL | ID                                                 | USA              | 83316       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                         |      |                                                    |                  |             |  |
| <b>ID<br/>C 94196</b>                                                                                                                                  |                | Signature: Ronald G. Clark                                                |      |                                                    | Date: 02/05/2009 |             |  |
|                                                                                                                                                        |                | Name (type or print): Ronald G. Clark                                     |      |                                                    | Title: President |             |  |
| Processed 02/05/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures. |      |                                                    |                  |             |  |