

No. <b>C 155063</b>		<b>Due no later than Jun 30, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  CONSUMER PROGRAM ADMINISTRATORS, INC. 175 W. JACKSON BLVD. 8TH FLOOR CHICAGO IL 60604		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	CHARLES A ROBINSON IV	175 W. JACKSON BLVD. 8TH FLOOR	CHICAGO	IL	USA	60604	
SECRETARY	BARRY S MITTENTHAL	175 W. JACKSON BLVD. 8TH FLOOR	CHICAGO	IL	USA	60604	
TREASURER	NOAMAN AHMAD	175 W. JACKSON BLVD. 8TH FLOOR	CHICAGO	IL	USA	60604	
DIRECTOR	DIANA M CHAFY	175 W. JACKSON BLVD. 8TH FLOOR	CHICAGO	IL	USA	60604	
DIRECTOR	EDWARD H WAGNER	175 W. JACKSON BLVD. 8TH FLOOR	CHICAGO	IL	USA	60604	
DIRECTOR	JUSTIN C THOMAS	175 W. JACKSON BLVD. 8TH FLOOR	CHICAGO	FL	USA	60604	
5. Organized Under the Laws of:  <b>IL</b> <b>C 155063</b>		6. Annual Report must be signed.*  Signature: BARRY S MITTENTHAL Name (type or print): BARRY S MITTENTHAL					
		Date: 06/22/2018 Title: SECRETARY					
Processed 06/22/2018		* Electronically provided signatures are accepted as original signatures.					