

|                                                                                                                                                        |              |                                                                                                                                     |                 |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 191599</b>                                                                                                                                    |              | <b>Due no later than Jul 31, 2017</b>                                                                                               |                 | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b>                                                                                                           |                 | BRIAN MIESCH<br>354 S 7TH AVE<br>POCATELLO ID 83201 |         |             |  |
|                                                                                                                                                        |              | <b>1. Mailing Address: Correct in this box if needed.</b>                                                                           |                 | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
|                                                                                                                                                        |              | LIGHTS FOR ALL SEASONS, INC<br>BRIAN MIESCH<br>354 S 7TH AVE<br>POCATELLO ID 83201                                                  |                 |                                                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                     |                 |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                | City            | State                                               | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | BRIAN MIESCH | 354 S 7TH AVE                                                                                                                       | POCATELLO       | ID                                                  | USA     | 83201       |  |
| PRESIDENT                                                                                                                                              | GLENN MIESCH | 103 E PALISADES DR                                                                                                                  | SIGNAL MOUNTAIN | TN                                                  | USA     | 27377       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 191599</b>                                                                                              |              | 6. Annual Report must be signed.*<br>Signature: Brian Miesch<br>Name (type or print): Brian Miesch<br>Date: 07/31/2017<br>Title: VP |                 |                                                     |         |             |  |
| Processed 07/31/2017                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                           |                 |                                                     |         |             |  |