No. 98265	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 1. Mailing Address - Please Correct, If Not Correct		2. Registered Agent and Office NOT A P.O. BOX LEWIS A LENKER 136 4TH AVE EAST				
Return To Secretary of State Room 203, Statehouse Bolso, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED							
	PO BOX 845 TWIN FALLS ID 83301 0000						
	4. Names and Addresses of Officer	s and Directors	<u> </u>	- 4			*
	Name	Street or P.O. Address		City	State	<u>Zip</u>	
President: — JERRY D Secretary: — LEWIS N.							
Directors: _ Leskie C.	HARPER	į	`				
Directors: Les41& C.	HARPER	ì			A.		
	6. I certify that	this Annual Report has been exa	amined by m	ne and is to the	* best of my	knowledge	
5. Nature of Business TNSURANCE	6. I certify that	this Annual Report has been exa and complete.		ne and is to the	best of my $0/7/9$	knowledge	