

|  |              |  |        |  |         |                  |  |
|--|--------------|--|--------|--|---------|------------------|--|
| No. <b>C 137706</b>  |              | <b>Due no later than Feb 29, 2016</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HORSE CREEK INCORPORATED<br>WARD WITTE ALLEN ACCOUTING GROUP<br>533 MAIN STREET<br>SALMON ID 83467 |        | WARD WM WITTE<br>15 WALKER LN<br>SALMON ID 83467   |         |                  |  |
|  |              |  |        | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |  |        |  |         |                  |  |
| Office Held  | Name         | Street or PO Address   | City   | State  | Country | Postal Code      |  |
| PRESIDENT  | WARD W WITTE | 15 WALKER LN   | SALMON | ID   | USA     | 83467            |  |
| 5. Organized Under the Laws of:  |              | 6. Annual Report must be signed.*  |        |  |         |                  |  |
| <b>ID<br/>C 137706</b>   |              | Signature: Ward W Witte  |        |  |         | Date: 12/23/2015 |  |
|  |              | Name (type or print): Ward W Witte   |        |  |         | Title: President |  |
| Processed 12/23/2015   |              | * Electronically provided signatures are accepted as original signatures.  |        |  |         |                  |  |