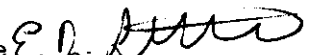


<b>No. C 51276</b>	<b>Due no later than Apr 30, 2002</b> <b>Annual Report Form</b>	<b>2. Registered Agent and Office NO PO BOX</b>  PETER B WILSON 205 WEST KOOTENAI  BONNERS FERRY, ID 83805																																										
<b>Return to:</b> SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1 Mailing Address - Correct in this box, if applicable</b> CHURCH OF CHRIST OF BOUNDARY COUNTY PETER B WILSON P. O. BOX 997  BONNERS FERRY, ID 83805	<b>3. New Registered Agent Signature</b>																																										
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>DIRECTOR</td> <td>MICK ATKINS</td> <td>Rt. 1 Box 504-AB</td> <td>BONNERS FERRY</td> <td>ID.</td> <td>83805</td> </tr> <tr> <td>"</td> <td>TOM BAGLER</td> <td>HC 61 BOX 125-C</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>LARRY RICHARDSON</td> <td>HC 60 BOX 125</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>PRESIDENT</td> <td>BUD LITTEBELL</td> <td>HC 85 BOX 112</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>SECRETARY</td> <td>JONN POPPING</td> <td>HC 1 BOX 327</td> <td>NAPLES</td> <td>"</td> <td>83847</td> </tr> <tr> <td>DIRECTOR</td> <td>DAN PHIPPS</td> <td>228 25th. Ave. S.</td> <td>CRESTON</td> <td>B.C. CANADA</td> <td>V0B 1G5</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	DIRECTOR	MICK ATKINS	Rt. 1 Box 504-AB	BONNERS FERRY	ID.	83805	"	TOM BAGLER	HC 61 BOX 125-C	"	"	"	"	LARRY RICHARDSON	HC 60 BOX 125	"	"	"	PRESIDENT	BUD LITTEBELL	HC 85 BOX 112	"	"	"	SECRETARY	JONN POPPING	HC 1 BOX 327	NAPLES	"	83847	DIRECTOR	DAN PHIPPS	228 25th. Ave. S.	CRESTON	B.C. CANADA	V0B 1G5
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<b>5. Organized Under the Laws of:</b>  IDAHO C 51276	<b>6.</b> Signature <u></u> Date <u>5-15-02</u> Name <small>(Typed or Printed)</small> <u>E. R. LITTERELL</u> Title <u>PRESIDENT</u>																																											