

INSTRUCTIONS ON REVERSE SIDE

No. 91586 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1. Mailing Address: <i>Please Correct If Not Correct</i> EASTERN IDAHO TEAM PENNING SCOTT MACGREGOR <i>Pete Maheras</i> 11329 SOUTH 1ST EAST <i>9333 S. 5th W.</i> IDAHO FALLS ID 83404	2. Registered Agent and Office NOT A P.O. BOX SCOTT MACGREGOR <i>Pete Maheras</i> 11329 SOUTH 1ST EAST <i>9333 S. 5th W.</i> IDAHO FALLS ID 83404 3. Incorporated Under The Laws of ID NO: 091586																																																																		
4. Names and Addresses of Officers and Directors																																																																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>Pete Maheras</i></td> <td><i>9333 S. 5th W.</i></td> <td><i>Idaho Falls</i></td> <td><i>ID</i></td> <td><i>83404</i></td> </tr> <tr> <td>Secretary:</td> <td><i>Katherine O'Brien</i></td> <td><i>1964 S. 2700 W.</i></td> <td><i>Aberdeen</i></td> <td><i>ID</i></td> <td><i>83210</i></td> </tr> <tr> <td>Directors:</td> <td><i>Scott</i></td> <td><i>2388 E. 1900 N.</i></td> <td><i>Hammer</i></td> <td><i>ID</i></td> <td><i>83425</i></td> </tr> <tr> <td></td> <td><i>Misty McGarry</i></td> <td></td> <td><i>Torrey</i></td> <td><i>ID</i></td> <td><i>83450</i></td> </tr> <tr> <td>Vice Pres.</td> <td><i>Nancy Hoggan</i></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Director</td> <td><i>Brent Biebel</i></td> <td><i>4044 E. 600 N.</i></td> <td><i>Rigby</i></td> <td><i>ID</i></td> <td><i>83442</i></td> </tr> <tr> <td>Director</td> <td><i>Gary Pratt</i></td> <td><i>486 Weeding Lane</i></td> <td><i>Blackfoot</i></td> <td><i>ID</i></td> <td><i>83221</i></td> </tr> <tr> <td>Director</td> <td><i>Christy Berrett</i></td> <td><i>709 N 2700 E.</i></td> <td><i>Roberts</i></td> <td><i>ID</i></td> <td><i>83444</i></td> </tr> <tr> <td>Director</td> <td><i>Pete McGarry</i></td> <td><i>2388 E. 1900 N</i></td> <td><i>Hammer</i></td> <td><i>ID</i></td> <td><i>83425</i></td> </tr> <tr> <td>Director</td> <td><i>Paul O'Brien</i></td> <td><i>1964 S. 2700 W.</i></td> <td><i>Aberdeen</i></td> <td><i>ID</i></td> <td><i>83210</i></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>Pete Maheras</i>	<i>9333 S. 5th W.</i>	<i>Idaho Falls</i>	<i>ID</i>	<i>83404</i>	Secretary:	<i>Katherine O'Brien</i>	<i>1964 S. 2700 W.</i>	<i>Aberdeen</i>	<i>ID</i>	<i>83210</i>	Directors:	<i>Scott</i>	<i>2388 E. 1900 N.</i>	<i>Hammer</i>	<i>ID</i>	<i>83425</i>		<i>Misty McGarry</i>		<i>Torrey</i>	<i>ID</i>	<i>83450</i>	Vice Pres.	<i>Nancy Hoggan</i>					Director	<i>Brent Biebel</i>	<i>4044 E. 600 N.</i>	<i>Rigby</i>	<i>ID</i>	<i>83442</i>	Director	<i>Gary Pratt</i>	<i>486 Weeding Lane</i>	<i>Blackfoot</i>	<i>ID</i>	<i>83221</i>	Director	<i>Christy Berrett</i>	<i>709 N 2700 E.</i>	<i>Roberts</i>	<i>ID</i>	<i>83444</i>	Director	<i>Pete McGarry</i>	<i>2388 E. 1900 N</i>	<i>Hammer</i>	<i>ID</i>	<i>83425</i>	Director	<i>Paul O'Brien</i>	<i>1964 S. 2700 W.</i>	<i>Aberdeen</i>	<i>ID</i>	<i>83210</i>
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5. Nature of Business <i>Non-Profit</i> <i>Horse and Cowman Organization</i> <i>(we hold competitions with)</i> <i>our horses, using cattle.)</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Pete Maheras</i> Name (Typed or Printed) <i>Pete Maheras</i> Date <i>10-24-91</i> Title <i>President</i>																																																																		