

|  |                    |  |       |  |         |             |  |
|--|--------------------|--|-------|--|---------|-------------|--|
| No. <b>C 152528</b>  |                    | <b>Due no later than Jan 31, 2015</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>B & L ENTERPRIZE INC.<br>BRADLEY J STAUFFER<br>6255 PARTRIDGE CT<br>AMMON ID 83406 |       | BRADLEY J STAUFFER<br>6255 PARTRIDGE CT<br>AMMON 83406 |         |             |  |
|  |                    |  |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |       |  |         |             |  |
| Office Held  | Name               | Street or PO Address   | City  | State  | Country | Postal Code |  |
| SECRETARY  | LINDSAY S STAUFFER | 6255 E. PARTRIDGE CT.  | AMMON | ID   | USA     | 83406       |  |
| PRESIDENT  | BRADLEY J STAUFFER | 6255 E. PARTRIDGE CT.  | AMMON | ID   | USA     | 83406       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 152528</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Bradley Stauffer<br>Name (type or print): Bradley Stauffer<br>Date: 12/22/2014<br>Title: President                                   |       |  |         |             |  |
| Processed 12/22/2014   |                    | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |  |