

<p><b>No.</b></p> <p><i>Return To</i></p> <p><b>Secretary of State</b>  <b>Room 203, Statehouse</b>  <b>Boise, ID 83720</b></p> <p><b>* FIRST NOTICE *</b>  <b>NO FEE REQUIRED</b></p>	<p align="center"><b>Idaho Corporation Annual Report Form</b></p> <p align="center"><i>Due No Later Than November 1, 1992</i></p> <p><b>1. Mailing Address — Please Correct If Not Correct</b></p> <p><b>S &amp; T RANCH, INC.</b>  <b>STEPHEN J. BLASER</b>  <b>P.O. BOX 1047</b></p> <p align="right"><b>265 N.W. MAIN</b>  <b>BLACKFOOT ID 83221 0000</b></p>	<p><b>2. Registered Agent and Office NOT A P.O. BOX</b></p> <p><b>STEPHEN J. BLASER</b>  <b>265 N.W. MAIN</b></p> <p><b>BLACKFOOT ID 83221</b></p> <p><b>3. Incorporated Under The Laws</b>  of <b>ID</b></p> <p><b>NO: 91644</b></p>
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**4. Names and Addresses of Officers and Directors**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Stephen J. Blaser	Po Box 1047	Blackfoot	ID	83221
Secretary:	Rena Blaser	"	"	"	"
Directors:	Same as above				

<p><b>5. Nature of Business</b></p> <p><b>8 Farm &amp; Related matters</b></p>	<p><b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b></p> <p>Signature <u>Stephen J. Blaser</u></p> <p>Name (Typed or Printed) <u>Stephen J Blaser</u></p> <p>Date <u>7-14-92</u></p> <p>Title <u>Pres</u></p>
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