| No. W 54836 Return to:   | Reinstatement Annual Report Form ADMIN DISSOLVED 12/07/2010          |  |                         | 2. Registered Agent and Office (NOT A P.O. BOX) DEREK STANGER 1513 WRANGLER ST. 21014 |          |             |  |
|--|--|--|-------------------------|---|----------|-------------|--|
| SECRETARY OF STATE<br>450 N 4th STREET                                     | 1. Mailing Address: Corr   | ect in this box if needed.                       | I                       |   |          | Wall        |  |
| PO BOX 83720<br>BOISE, ID 83720-0080                                       | MODERN CONSTRUCT<br>DEREK STANGER<br>PO BOX 877<br>KIMBERLY ID 83341 | TION OF IDAHO LLC                                | FILED EFF  3. New Regis | ECTIVE  | gnature. | 0           |  |
| REINSTATEMENT  |  |  | I                       |   |          |             |  |
| FEE DUE: \$30.00   |  |  |                         |   |          | 0           |  |
| 4. Limited Liability Compani<br>Manager/Member Nam                         |  | esses of Managers OR Men<br>Street or PO Address | mbers.<br>City          | State   | Country  | Postal Code |  |
| eren eren eren eren eren ar antaria aren eren eren eren eren eren eren ere | seuStanger   |  |                         | lu Id   |          | 83341       |  |
| member ko  | ver Starge   | r POBOXET  | Kimbel<br>7 Kimbel      | 10 P  | US       | 11288       |  |
|  | ·  |  |                         |   |          |             |  |
| 5. Organized Under the Laws of   | _\\/   | ST   | $\sim$                  |   |          |             |  |
| IDAHO  | Signature:   | LELK SAME  |                         |   | Date:    | 99110       |  |
| W 54836  | Name (type or prin   | t): UKasey                                       | Stamer                  | >   | Title:   | Sumer       |  |
| Issued 12/22/2010 by SLD   |  | •  | )                       |   |          |             |  |
|  |  |  | · · · · · ·             |   |          |             |  |

## **INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**

\_\_\_\_\_ ... ... ... ... information and write in the correct information. Note: The office of the

**Block 1:** Pay special attention to the mailing address. If the correct address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.