

No. 065427	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 OCT 14 AM 9 18	Due No Later Than November 1, 1987		C. T. CORPORATION 300 N. 6TH ST. BOISE, IDAHO 83701																																			
	1. Mailing Address — Please Correct 065427																																					
	UNITED AIRCRAFT CORPORATION A. BARBERA CORP TRUST CTR, 1209 ORANGE WILMINGTON, DELAWARE 19801		3. Incorporated Under The Laws of ENTERED STATE OF ALABAMA OCT 15 1987																																			
	4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: J. A. BARBERA</td> <td colspan="4">CORPORATION TRUST CENTER, 1209 Orange St., Wilm., DE 19801</td> </tr> <tr> <td>Secretary: A. D. ATWELL</td> <td colspan="4">"</td> </tr> <tr> <td>Directors:</td> <td colspan="4"></td> </tr> <tr> <td>J. A. BARBERA</td> <td colspan="4">"</td> </tr> <tr> <td>A. M. HORNE</td> <td colspan="4">"</td> </tr> <tr> <td>A. D. ATWELL</td> <td colspan="4">"</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President: J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St., Wilm., DE 19801				Secretary: A. D. ATWELL	"				Directors:					J. A. BARBERA	"				A. M. HORNE	"				A. D. ATWELL	"		
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5. Nature of Business BUSSINESS HAS NOT COMMENCED	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td><i>M. A. Ferrucci</i></td> <td>Date</td> <td>10/7/87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>M. A. FERRUCCI</td> <td>Title</td> <td>VICE PRESIDENT</td> </tr> </table>				Signature	<i>M. A. Ferrucci</i>	Date	10/7/87	Name (Typed or Printed)	M. A. FERRUCCI	Title	VICE PRESIDENT																										
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