

No. <b>C 69329</b>		<b>Due no later than Mar 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		LENI SUE HALLE 6200 N. RIVERPOINTE DR. I201 BOISE ID 83714			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		QUICK RESPONSE UNIT OF ATLANTA, INCORPORATED ALLEN R. LAKE 80 E. ALTURAS DRIVE ATLANTA ID 83716-5022 USA					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	YVONNE MANESS	GEN'L DELIVERY	ATLANTA	ID	USA	83716	
TREASURER	ALLEN R. LAKE	80 E. ALTURAS DRIVE	ATLANTA	ID	USA	83716-5022	
VICE PRESIDENT	DEBRA HARDY	19 S. MINERVA ST.	ATLANTA	ID	USA	83716	
5. Organized Under the Laws of:  <b>ID C 69329</b>		6. Annual Report must be signed.* Signature: Allen R. Lake Name (type or print): Allen R. Lake		Date: 02/19/2017 Title: Treasurer			
Processed 02/19/2017		* Electronically provided signatures are accepted as original signatures.					