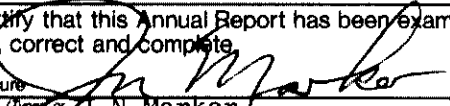


|                                                                       |                                             |                                                                                                                                                                                                                                                                                                                    |                                                                           |              |            |
|-----------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------|------------|
| No. 059316                                                            | <b>Idaho Corporation Annual Report Form</b> |                                                                                                                                                                                                                                                                                                                    | 2. Registered Agent and Office                                            |              |            |
| Return To                                                             | Due No Later Than November 1, 1987          |                                                                                                                                                                                                                                                                                                                    | JAMES N. MARKER<br>3004 NORTH & SOUTH HIGHWAY<br>LEWISTON, IDAHO<br>83501 |              |            |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720         | 1. Mailing Address — Please Correct 059316  |                                                                                                                                                                                                                                                                                                                    |                                                                           |              |            |
| 87 JUL 27                                                             | B.J.M., INC.<br>JAMES N. MARKER             |                                                                                                                                                                                                                                                                                                                    | 3. Incorporated Under The Laws<br>of                                      |              |            |
|                                                                       | P.O. BOX 977<br>LEWISTON, IDAHO<br>83501    |                                                                                                                                                                                                                                                                                                                    | ENTERED<br>JUL 29 1987<br>STATE OF IDAHO                                  |              |            |
| 4. Names and Addresses of Officers and Directors                      |                                             |                                                                                                                                                                                                                                                                                                                    |                                                                           |              |            |
|                                                                       | <u>Name</u>                                 | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                      | <u>City</u>                                                               | <u>State</u> | <u>Zip</u> |
| President:                                                            | Kenneth McIntosh                            | 2505 Grelle                                                                                                                                                                                                                                                                                                        | Lewiston                                                                  | Idaho        | 83501      |
| Secretary:                                                            | J.N.Marker                                  | 311 Stewart Dr.                                                                                                                                                                                                                                                                                                    | Lewiston                                                                  | Idaho        | 83501      |
| Directors:                                                            | Dwain McIntosh                              | 9345 Tammany Ck. Rd.                                                                                                                                                                                                                                                                                               | Lewiston                                                                  | Idaho        | 83501      |
|                                                                       | Gary McIntosh                               | 315 Skyline Dr.                                                                                                                                                                                                                                                                                                    | Lewiston                                                                  | Idaho        | 83501      |
| 5. Nature of Business<br>Heavy duty truck sales,<br>service and parts |                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge<br>true, correct and complete.<br><br>Signature <br>Name (Typed or Printed) J.N. Marker<br><br>Date 7-23-87<br>Title Sec.-Treas. |                                                                           |              |            |

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