

No. C 71442	Due no later than December 31, 2005		2. Registered Agent and Office NO PO BOX KENNETH D NYMAN ANDERSON JUKIAN HULL 250 S 5TH ST STE 700 BOISE, ID 83702																																										
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	Annual Report Form 1. Mailing Address - Correct in this box, if applicable INSPIRATION LEAD COMPANY, INC. BURTON W. ONSTINE BOX 487 PORTLAND, OR 97207		3. <u>New</u> Registered Agent Signature																																										
NO FILING FEE IF RECEIVED BY DUE DATE																																													
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																													
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President/Director,</td> <td>Burton W. Onstine,</td> <td>P.O. Box 487,</td> <td>Portland,</td> <td>OR</td> <td>97207</td> </tr> <tr> <td>Vice President,</td> <td>Herbert E. Harper,</td> <td>P.O.Box 822,</td> <td>Osburn,</td> <td>ID</td> <td>83849</td> </tr> <tr> <td>Director,</td> <td>Charles D. Bates,</td> <td>8885 S.W. Canyon,</td> <td>Suite 209,</td> <td>Portland,</td> <td>OR 97225</td> </tr> <tr> <td>Secretary/Treasurer/Director,</td> <td>Jack R. Titus,</td> <td>P.O.Box 456,</td> <td>Eastsound,</td> <td>WA</td> <td>98245</td> </tr> <tr> <td>Vice President/Director,</td> <td>Terry Hall,</td> <td>114 Manning Mill Road,</td> <td>Adairsville,</td> <td>GA</td> <td>30103</td> </tr> <tr> <td>Director,</td> <td>Paul McDonald,</td> <td>9885 S.W. Hawthorne Lane,</td> <td>Portland,</td> <td>OR</td> <td>97225</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President/Director,	Burton W. Onstine,	P.O. Box 487,	Portland,	OR	97207	Vice President,	Herbert E. Harper,	P.O.Box 822,	Osburn,	ID	83849	Director,	Charles D. Bates,	8885 S.W. Canyon,	Suite 209,	Portland,	OR 97225	Secretary/Treasurer/Director,	Jack R. Titus,	P.O.Box 456,	Eastsound,	WA	98245	Vice President/Director,	Terry Hall,	114 Manning Mill Road,	Adairsville,	GA	30103	Director,	Paul McDonald,	9885 S.W. Hawthorne Lane,	Portland,	OR	97225
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5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 71442</div>		6. Signature <u>Burton W. Onstine</u> Date <u>11/1/05</u> Name (Typed or Printed) <u>BURTON W. ONSTINE</u> Title <u>President</u>																																											

Issued 10/03/2005

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