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# State of Idaho

## Department of State

### CERTIFICATE OF AUTHORITY OF

NATIONAL ASSOCIATION FOR PHYSICIANS, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of NATIONAL ASSOCIATION FOR PHYSICIANS, INC. for a Certificate of Authority to transact business in this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to NATIONAL ASSOCIATION FOR PHYSICIANS, INC. to transact business in this State under the name NATIONAL ASSOCIATION FOR PHYSICIANS, INC. and attach hereto a duplicate original of the Application for such Certificate.

Dated: December 2, 1991



*Pete T. Cenarrusa*

SECRETARY OF STATE

*Sheryl DeBrie*

Corporation Clerk

# APPLICATION FOR CERTIFICATE OF AUTHORITY

(Nonprofit Corporation)

To the Secretary of State of Idaho

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

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1. The name of the corporation is National Association for Physicians

2. The name which it shall use in Idaho is National Association for Physicians, Inc.

(To be used only when required to avoid a conflict with a name already on file. Must be accompanied by a Board of Directors resolution adopting assumed name in Idaho.)

3. It is incorporated under the laws of Nebraska

4. The date of its incorporation is June 12, 1985 and the period of its duration is Perpetual

5. The address of its principal office in the state or country under the laws of which it is incorporated is 206 South 13th St. Lincoln Nebraska 68508

6. The address to which correspondence should be addressed, if different from that in item 5.

7. The street address of its proposed registered office in Idaho is 877 Main Street Boise, ID 83702-5858, and the name of its proposed registered agent in Idaho at that address is Prentice-Hall Corporation System, Inc.

8. The purpose or purposes which it proposes to pursue in the transaction of business in Idaho are: Helping members learn about recent innovations and improvements in the practice of medicine, more effective methods of operating doctors' offices and clinics, etc.

9. The names and respective addresses of its directors and officers are:

Name

Office

Address

SEE ATTACHED

(continued on reverse)

10. The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaho.

11. This Application is accompanied by a certificate of Corporate Status or Existence, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

✓ Dated: Nov. 11, 1991

National Association for Physicians, Inc.

(Corporation Name)

✓ By Edwin P Brooks  
Its President/Vice President (please specify)

✓ and Nathaniel B Taft  
Its Secretary/~~Assistant Secretary~~ (please specify)

STATE OF New York )  
COUNTY OF Westchester ) ss:

✓ I, JACK V NICOLAS JR, a notary public, do hereby certify that on this 11th day of November, 19 91, personally appeared before me Nathaniel B. Taft, who being by me first duly sworn, declared that he is the Secretary/Treasurer of National Association for Physicians, Inc.

that he signed the foregoing document as Secretary/Treasurer of the corporation and that the statements therein contained are true.

J. V. Nicolas Jr  
Notary Public

**JACK V. NICOLAS JR.**  
**NOTARY PUBLIC**  
**MY COMMISSION EXPIRES 12/31/92**

**NATIONAL ASSOCIATION FOR PHYSICIANS, INC.**

**OFFICERS/DIRECTORS**

**PRESIDENT**

EDWIN B. BROOKS  
77 Cedar Place  
Wayne, New Jersey 07470

**VICE PRESIDENT**

GEORGE SILVIS, MD  
107A 73rd Street  
Brooklyn, New York 12209

**SECRETARY/TREASURER**

NATHANIEL B. TAFT  
16 Sparrow Circle  
White Plains, New York 10605

**DIRECTOR**

PETER ABRAHAMSEN  
213 West Shirley Avenue  
Edison, New Jersey 08820

**DIRECTOR**

THEODORE A. MERRILL  
6 Delmar Terrace  
Long Valley, New Jersey 07853

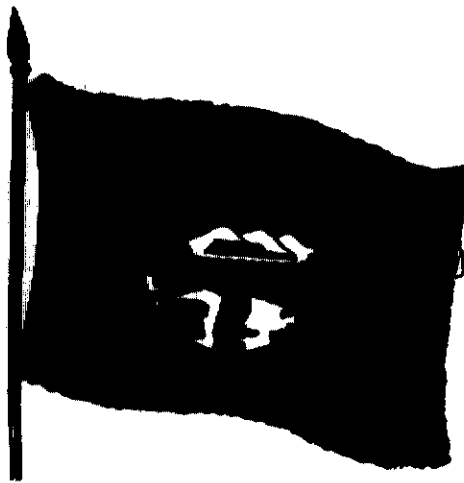
**STOCKHOLDERS AND % OF OWNERSHIP: NO CAPITAL. IT IS A NOT-FOR-PROFIT CORPORATION**

STATE OF

NEBRASKA

United States of America,  
State of Nebraska

} ss.



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Department of State

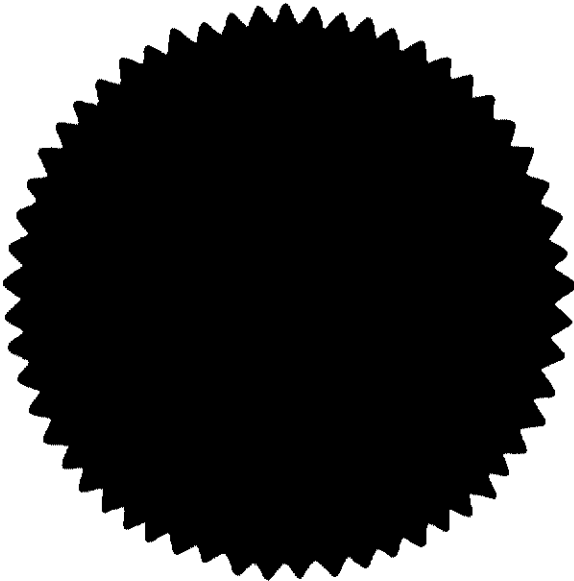
I, Allen J. Beermann, Secretary of State of the  
State of Nebraska do hereby certify that

NATIONAL ASSOCIATION FOR PHYSICIANS, INC.

with registered office located in Lincoln,  
Nebraska filed Articles of Incorporation  
in this office as a non-profit corporation  
on June 12, 1985.

I further certify that said corporation  
has submitted all biennial reports and paid  
all fees due this office and is in good  
standing as of this date.

In Testimony Whereof,



I have hereunto set my hand and  
affixed the Great Seal of the State  
of Nebraska.

Done at Lincoln this

thirty-first

day of October  
in the year of our Lord, one thou-  
sand nine hundred and ninety-one.

*Allen J. Beermann*  
\_\_\_\_\_  
SECRETARY OF STATE

\_\_\_\_\_  
DEPUTY