|  |  |                               | ISSUED: 07-0                    | 5-1994   |
|--|--|-------------------------------|---------------------------------|--|
| No. 103208   | Idaho Corporation Annual Report Form                           |                               | 2. Registered Agent and O       | A STATE OF THE STA |
| Return To  | Due No Later Than  | November 1,1994               | MICHAEL S BROW                  | N  |
| Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720 | I. Mailing Address —  IVORY ENTERPRISES, INC.  MICHAEL S BROWN |                               | 580 Gardner<br>TWIN FALLS       | ID 83301   |
| Boise, ID 83720-0080  * FIRST NOTICE *                       | 580 Gardner  | • 1                           | 3. Incorporated Under The of ID | Laws   |
| NO FEE REQUIRED  | TWIN FALLS   | ID 83301                      | NO: 103208                      |  |
| . Names and Addresses of Officer                             | s and Directors  |                               |                                 | <del>rogina i desirgo em esignadi der i despositi de esta esta esta esta esta esta esta est</del>  |
|  | <u>Name</u>  | Street or P.O. Address        | <u>City</u>                     | State Zip  |
| President: Michael 5   | . BROWN  | P.O. BOX 444                  | JOHNS town                      | Co. 80534  |
| Secretary: TONI BROWN  Directors:                            |  | P.O. BOX 444                  | JOHNS fOWN                      | Co. 80534  |
| Michael Brown  |  |                               |                                 |  |
| TONI BROWN   | /  |                               |                                 |  |
|  |  |                               |                                 |  |
|  |  |                               |                                 |  |
|  |  |                               |                                 |  |
| Nature of Business   | 6 Loortify that the  | nis Annual Papart has been ov | camined by me and is to the be  | ot of my knowledge   |
| Developer/Build  |  |                               | Date: 9 -                       |  |
|  | Name (Typed or Printed)  | 1 . 6 . 1 . 6                 | own Title PRE                   | <del></del>  |