

No. 033697	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988	2. Registered Agent and Office																																				
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> RECEIVED SECRETARY OF STATE APR 22 PM 9 28	1. Mailing Address — Please Correct 033697	<b>SAMUEL F. SHAYNE</b> <b>139 JOHNSON AVENUE</b> <b>OROFINO, ID</b> <b>83544</b>																																				
	<b>CLEARWATER ART ASSOCIATION, INC.</b> <b>MARTY JOHNSON</b> <b>2312 HARMONY HTS. RD.</b> <b>OROFINO IDAHO</b> <b>83544</b>	3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>																																				
4. Names and Addresses of Officers and Directors																																						
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5. Nature of Business Self improvement, education in arts, Comm. Service	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <i>Martha J. Johnson</i></td> <td>Date <b>7-15-88</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>MARTHA J. JOHNSON</b></td> <td>Title <b>TREASURER</b></td> </tr> </table>		Signature <i>Martha J. Johnson</i>	Date <b>7-15-88</b>	Name (Typed or Printed) <b>MARTHA J. JOHNSON</b>	Title <b>TREASURER</b>																																
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