

No. C 135023

Due no later than August 31, 2004  
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

RESIDENTIAL CARPENTRY PROGRAM, INC.  
PO BOX 814  
SANDPOINT, ID 83864CHARLTON MILLS  
101 N 4TH AVE  
SANDPOINT, ID 83864**NO FILING FEE IF  
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

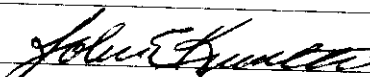
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	John Knowles	P. O. Box 152	Sandpoint, Idaho	83864	
Vice-Pres	Bob Walsh	P. O. Box 1561	Sandpoint, Idaho	83864	
Sec-Tres.	Sherri Hatley	901 Triangle Drive	Sandpoint, Idaho	83864	
Director	Jim Soper	410 South Division	Sandpoint, Idaho	83864	
Director	Dan McLaughlin	200 Main Street	Sandpoint, Idaho	83864	

5. Organized Under the Laws of:

IDAHO  
C 135023

6.

Signature



Date

6/23/04

Name (Type or Printed)

John Knowles

Title

President

Issued 06/01/2004

Do Not Tape or Staple

2004084827