

|                                                                                                                                                        |                |                                                                               |         |                                                     |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------|---------|-----------------------------------------------------|------------------|-------------|--|
| No. <b>C 196084</b>                                                                                                                                    |                | <b>Due no later than Sep 30, 2015</b>                                         |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                     |         | DAVID DURRETT<br>1610 2ND AVE S<br>PAYETTE ID 83661 |                  |             |  |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b>                     |         | 3. <u>New</u> Registered Agent Signature:*          |                  |             |  |
|                                                                                                                                                        |                | STATELINE RESTORATION INC.<br>DAVID DURRETT<br>PO BOX 854<br>ONTARIO OR 97914 |         |                                                     |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                               |         |                                                     |                  |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                          | City    | State                                               | Country          | Postal Code |  |
| PRESIDENT                                                                                                                                              | DAVID DURRETT  | 1610 2ND AVE S                                                                | PAYETTE | ID                                                  | USA              | 83661       |  |
| SECRETARY                                                                                                                                              | CLINTON BENSON | 1044 SW 3RD ST                                                                | ONTARIO | OR                                                  | USA              | 97914       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                             |         |                                                     |                  |             |  |
| <b>OR<br/>C 196084</b>                                                                                                                                 |                | Signature: Dave Durrett                                                       |         |                                                     | Date: 07/24/2015 |             |  |
|                                                                                                                                                        |                | Name (type or print): Dave Durrett                                            |         |                                                     | Title: Owner     |             |  |
| Processed 07/24/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.     |         |                                                     |                  |             |  |