State of Idaha	
Department of State.	
AMENDED CERTIFICATE OF AUTHORITY	
OF	
HIGGINS, THOMPSON & BRUMBACK, INC.	
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify th	at
duplicate originals of an Application of HIGGINS, THOMPSON & BRUMBACK, INC.	
for an Amended Certificate of Authority to transact business	in
duplicate originals of an Application of <u>HIGGINS, THOMPSON & BRUMBACK, INC.</u> for an Amended Certificate of Authority to transact business this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporatio Act, have been received in this office and are found to conform to law. ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Amend Certificate of Authority to <u>BRUMBACK & THOMPSON_INCORPORATED</u>	on
Act, have been received in this office and are found to conform to law.	
ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Amend	ed
Certificate of Authority to BRUMBACK & THOMPSON INCORPORATED	
to transact business in this State under the name	
BRUMBACK & THOMPSON INCORPORATED and attach hereto a duplica	ate
original of the Application for such Amended Certificate.	
Dated May 5, 1986	
BEAL ON PAT Cenera	
Sit Fi Cenarina	-
SECRETARY OF STATE	
En Carl	
BRUMBACK & THOMPSON INCORPORATED and attach hereto a duplication for such Amended Certificate. Dated	
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APPLICATION FOR AMENDED CERTIFICATES

RE SEO.

To the Secretary of State of the State of Idaho:

Pursuant to Section 30-1-118, Idaho Code, the undersigned corporation hereby applies for an amended certificate of authority to transact business in the State of Idaho and for that purpose submits the following statement.

1. A Certificate of Authority was issued to the corporation by your office on November 22

19 82 , authorizing it to transact business in the State of Idaho under the name of Higgins,

Thompson & Brumback, Inc.

2. Its corporate name has been changed to _____BRUMBACK & THOMPSON INCORPORATED

(Note: If the corporation name has not been changed, insert "No change.")

3. The name which it shall use hereafter in the State of Idaho is BRUMBACK & THOMPSON

INCORPORATED

Note: If the corporate name has been changed and the new name of the corporation does not contain the word "corporation," "company," "incorporated," or "limited," or any abbreviation of one of such words, insert the name of the corporation with the word or abbreviation which it elects to add thereto for use in Idaho. If a professional service corporation, add the appropriate word in place of those listed above.)

4. It desires to pursue in the transaction of business in the State of Idaho purposes other than or in addition to those set forth in its prior application for certificate of authority, as follows:

"No Change"

(Note: If	no additional purposes ar	re proposed, insert "No change.")
Dated	4/24	. 19 86
		Bi franzie hompson
		Terry M. Thompson
		Its President
		And DESaus back
		D.G. Brumback
		Its Secretary
STATEOF	WASHINGTON	
	F SPOKANE) ss:
CONTIO		
I	Cipithia Z.	tany , a notary public, do hereby certify that on this
	24th day of	
	day of	April . 19 86 personally appeared
		(continued on re

before me Terry M. Thompson , who being by me first duly s			
declared that he is the <u>President</u>			
that he signed the foregoing document as that the statements therein contained are tr	true.		
	Cypthia L. Paap Notary Public Spokare, WA		
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STATE of WASHINGTON SECRETARY of STATE

I, Ralph Munro, Secretary of State of the State of Washington and custodian of its seal, hereby certify that, according to records on file in this office, Articles of Incorporation of HIGGINS & THOMPSON, INC., a Washington corporation, were filed September 29, 1980; I further certify that on September 27, 1982, Articles of Amendment were filed chaging the name to HIGGINS, THOMPSON & BRUMBACK, INC., and I further certify that on July 24, 1985, Articles of Amendment were filed changing the name to BRUMBACK & THOMPSON INCORPORATED, which is current in the payment of their annual corporate license fees.

> Date: April 11, 1986 Given under my hand and the seal of the State of Washington, at Olympia, the State Capitol.

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Ralph Munro, Secretary of State