

|                                                                                                                                                        |                              |                                                                                                                                                                                          |       |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 8917</b>                                                                                                                                      |                              | Due no later than Jun 30, 2009                                                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MIRAQUEST VENTURES LLC<br>DEREK C. ENCE<br>2235 E 25TH ST #200<br>IDAHO FALLS ID 83404 |       | DEREK C ENCE<br>2235 E 25TH ST #200<br>IDAHO FALLS ID 83406 |         |             |  |
|                                                                                                                                                        |                              |                                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                              |                                                                                                                                                                                          |       |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name                         | Street or PO Address                                                                                                                                                                     | City  | State                                                       | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | SISBRO PORTFOLIO CONSULTANTS | 960 BROADWAY STE 115                                                                                                                                                                     | BOISE | ID                                                          | USA     | 83706       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 8917</b>                                                                                            |                              | 6. Annual Report must be signed.*<br>Signature: Derek C. Ence<br>Name (type or print): Derek C. Ence<br>Date: 04/13/2009<br>Title: General Counsel                                       |       |                                                             |         |             |  |
| Processed 04/13/2009                                                                                                                                   |                              | * Electronically provided signatures are accepted as original signatures.                                                                                                                |       |                                                             |         |             |  |