

| <p>No. <b>W 115992</b></p>  | <p><b>Reinstatement Annual Report Form</b><br/><b>ADMIN DISSOLVED 10/15/2014</b></p>  | <p>2. Registered Agent and Office<br/><b>(NOT A P.O. BOX)</b><br/>COLEMAN HOMES LLC<br/><del>1859 S TOPAZ WAY STE 200</del> ←<br/>MERIDIAN ID 83642<br/><b>3103 W. Sheryl Dr.</b><br/><b>Suite 100</b></p> |                   |       |                      |             |       |         |             |   |                                  |                                |           |    |  |       |   |                   |                                |           |    |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|--|-------------------|-------|----------------------|-------------|-------|---------|-------------|---|----------------------------------|--------------------------------|-----------|----|--|-------|---|-------------------|--------------------------------|-----------|----|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>Return to:<br/>SECRETARY OF STATE<br/>450 N 4th STREET<br/>PO BOX 83720<br/>BOISE, ID 83720-0080</p>   | <p>1. <b>Mailing Address: Correct in this box if needed.</b><br/>WEST HIGHLANDS LAND DEVELOPMENT LLC<br/>THOMAS M COLEMAN<br/><del>1859 S TOPAZ WAY STE 200</del> ←<br/>MERIDIAN ID 83642<br/><br/><b>3103 W. Sheryl Dr.</b><br/><b>Suite 100</b></p> | <p>3. <u>New</u> Registered Agent Signature.</p>   |                   |       |                      |             |       |         |             |   |                                  |                                |           |    |  |       |   |                   |                                |           |    |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p><b>REINSTATEMENT FEE</b><br/><b>DUE: \$30.00</b></p>   |   |  |                   |       |                      |             |       |         |             |   |                                  |                                |           |    |  |       |   |                   |                                |           |    |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>4. <b>Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</b></p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Manager or Member</th> <th style="width: 35%;">Name</th> <th style="width: 35%;">Street or PO Address</th> <th style="width: 5%;">City</th> <th style="width: 5%;">State</th> <th style="width: 5%;">Country</th> <th style="width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Coleman Real Estate Holdings LLC</td> <td>3103 W. Sheryl Dr., Suite 100,</td> <td>Meridian,</td> <td>ID</td> <td></td> <td>83642</td> </tr> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>Coleman Homes LLC</td> <td>3103 W. Sheryl Dr., Suite 100,</td> <td>Meridian,</td> <td>ID</td> <td></td> <td>83642</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |  | Manager or Member | Name  | Street or PO Address | City        | State | Country | Postal Code | Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | Coleman Real Estate Holdings LLC | 3103 W. Sheryl Dr., Suite 100, | Meridian, | ID |  | 83642 | Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/> | Coleman Homes LLC | 3103 W. Sheryl Dr., Suite 100, | Meridian, | ID |  | 83642 | Manager <input type="checkbox"/> Member <input type="checkbox"/> |  |  |  |  |  |  | Manager <input type="checkbox"/> Member <input type="checkbox"/> |  |  |  |  |  |  |
| Manager or Member   | Name  | Street or PO Address   | City              | State | Country              | Postal Code |       |         |             |   |                                  |                                |           |    |  |       |   |                   |                                |           |    |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>   | Coleman Real Estate Holdings LLC  | 3103 W. Sheryl Dr., Suite 100,   | Meridian,         | ID    |                      | 83642       |       |         |             |   |                                  |                                |           |    |  |       |   |                   |                                |           |    |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>   | Coleman Homes LLC   | 3103 W. Sheryl Dr., Suite 100,   | Meridian,         | ID    |                      | 83642       |       |         |             |   |                                  |                                |           |    |  |       |   |                   |                                |           |    |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>  |   |  |                   |       |                      |             |       |         |             |   |                                  |                                |           |    |  |       |   |                   |                                |           |    |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>  |   |  |                   |       |                      |             |       |         |             |   |                                  |                                |           |    |  |       |   |                   |                                |           |    |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>5. Organized Under the Laws of:<br/><br/><b>IDAHO</b><br/><b>W 115992</b></p>  | <p>6. Signature: _____ Date: <u>11/13/14</u><br/>Name (type or print): <u>Ryan Hammons</u> Title: <u>Treasurer</u></p>  |  |                   |       |                      |             |       |         |             |   |                                  |                                |           |    |  |       |   |                   |                                |           |    |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>Issued 11/13/2014 by online</p>  |   |  |                   |       |                      |             |       |         |             |   |                                  |                                |           |    |  |       |   |                   |                                |           |    |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**