| | i ⊿e no later than May 31, 2004 | Registered Agent and Office NO PO BOX |
|--------------------------------------|---|---|
| No. W 12096 | Annual Report Form | JESSICA TESCHER |
| Return to: | Mailing Address - Correct in this box of applicable | 41 E 400 S |
| SECRETARY OF STATE | LUPIN, LIMITED LIABILITY COMPANY | |
| 700 WEST JEFFERSON | | DRIGGS, ID 83422 |
| PO BOX 83720 BOISE, ID 83720-0080 | PO BOX 457 | |
| BOIGE, ID OUT EO COOL | | 3. New Registered Agent Signature |
| NO FILING FEE IF | VICTOR, ID 83455 | |
| SECULD BY DUE DATE | | |
| 4. Limited Liability Comp | panies: Enter Names and Addresses of Managers. | |
| 4. Littlica Liability Comp | Chroat or DO Address | City <u>State</u> <u>Zip</u> |
| Office held Name | Street of P.O. Address | a partiet lister The |
| manacine member | er Jessica lescher Pi | 0. DOX 731 VICIOR 4000 |
| mariteging | - 00 41 :- 01 | 2 Pay 457 Victor Ide |
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| march mente | of James St. Clare | instruction of the confine |
| managin membe | el James St. Clare To | in the second |
| ministry member | Street or PO. Address eR Jessica Tescher P. eR James St. Clair P. | |
| ministry member | el James St. Clare He | |
| ministry membe | el James St. Clare He | |
| managin mente | el James St. Clare He | |
| managing membe | el James St. Clare | |
| ministry membe | el James St. Clark H | |
| | | |
| 5. Organized Under the Laws of | of: 6. | 5/22/04 |
| | of: 6. | 5/22/04 |
| 5. Organized Under the Laws of | of: 6. | 5/22/04 |
| 5. Organized Under the Laws of IDAHO | | 5/22/04 |