

No. <b>C 42984</b>	<b>Annual Report Form 1996</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>PAUL AND DERECE KING</b> <b>5825 N OASIS DR</b>  <b>BOISE ID 83714</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>COUGAR MOUNTAIN ASSOCIATION,</b> <b>PAUL AND DERECE KING</b> <b>5825 N OASIS DR</b>  <b>BOISE ID 83714</b>		3. Organized Under the Laws of: <b>ID C 42984</b>	
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
President	Myrna Prindle	794 S. Blackcat Rd.	Kuna	ID 83634
Vice president	Patti Aman	1922 Primrose Dr.	Nampa	ID 83651
Sec- Treas	Derece King	5825 N. Oasis Dr.	Boise	ID 83714
Board Member				
John Heerlein		2803 S. Columbus	Boise	ID 83705
Denzil Anan		2719 Shamrock	Nampa	ID 83651
5. <b>NATURE OF BUSINESS</b>  <b>MAINTAIN SUBDIVISION PARK</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Derece King</i></u> Date <u>10-29-1996</u> Name (Typed or Printed) <u>Derece King</u> Title <u>Sec. - Treas</u>		
<b>ISSUED: 10-05-1996</b>		<b>8250</b>		