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| No. 84939 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct RIVER PINES MOBILE HOME PAR JEAN ANDERSON 25250 GOOD HOPE ROAD 13000 E. NUNN Rd. ATHOL ID 83801 | 2. Registered Agent and Office JEAN ANDERSON 25250 GOOD HOPE ROAD 13000 E. NUNN Rd. ATHOL ID 83801 3. Incorporated Under The Laws of ID NO: 084939 |
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4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|-------------|--------------|------------|
| President: | ARMAND H. ANDERSON | 13000 E. NUNN Rd. | ATHOL | ID | 83801 |
| Secretary: | JEAN G. ANDERSON | 13000 E. NUNN Rd. | ATHOL | ID | 83801 |
| Directors: | ARMAND H. ANDERSON | 13000 E. NUNN Rd. | ATHOL | ID | 83801 |
| | JEAN G. ANDERSON | 13000 E. NUNN Rd. | ATHOL | ID | 83801 |
| | FRED E. FINNEY | 6986 E. OHIO MATCH Rd. | POST FALLS | ID | 83854 |

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| 5. Nature of Business <i>Mobile Home Park</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 60%;"> Signature <i>Jean G. Anderson</i> Name (Type or Print) JEAN G. ANDERSON </td> <td style="width: 40%;"> Date <i>10-18-90</i> Title <i>Sec. / Treas.</i> </td> </tr> </table> | Signature <i>Jean G. Anderson</i> Name (Type or Print) JEAN G. ANDERSON | Date <i>10-18-90</i> Title <i>Sec. / Treas.</i> |
| Signature <i>Jean G. Anderson</i> Name (Type or Print) JEAN G. ANDERSON | Date <i>10-18-90</i> Title <i>Sec. / Treas.</i> | | |