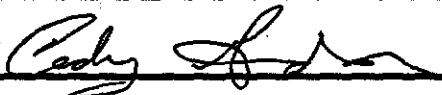


No. C 142050	Due no later than Jan 31, 2010 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) JON M LANX 325 S WOODRUFF AVE IDAHO FALLS ID 83401			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SNAKE RIVER CHAPTER OF THE INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS, 325 S WOODRUFF AVE IDAHO FALLS ID 83401		3. <u>New</u> Registered Agent Signature.			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
President	Jon M Laux	125 N Bridge St	St Anthony	ID	USA	83445
V President	Ray Griffen	5160 Yellowstone	Chubbuck	ID	USA	83202
Treasurer	Cody Gordon	501 N Maple #203	Blackfoot	ID	USA	83221
Secretary	Quinton Owens	PO Box 280	Rexburg	ID	USA	83440
5. Organized Under the Laws of: <div style="text-align: center; font-size: 1.2em;"> IDAHO C 142050 </div>		6. <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div> Signature:  <hr/> Name (type or print): <u>Cody Gordon</u> </div> <div> Date: <u>1/14/10</u> <hr/> Title: <u>Treas</u> </div> </div>				
Issued 12/15/2009 by PEH 201001002864						