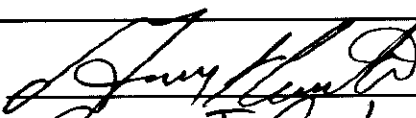


|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 96726</b>                                                                                                                                                                                                                                                       | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30.</i>                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                          | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>CT CORPORATION SYSTEM</b><br><b>300 NORTH 6TH STREET</b><br><br><b>BOISE ID 83701</b> |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>COLUMBIA RIVER LOG SCALING &amp;</b><br><b>GARY J CURTIS</b><br><b>PO BOX 7002</b><br><br><b>EUGENE OR 97401 0002</b> |                                                                                                                                                                                                                                                                                                                                                                                                                          | 3. Organized Under the Laws of:<br><br><b>C 96726</b>                                                                                                |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                      |
| <u>Office held</u>                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                         | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                            | <u>City</u>                                                                                                                                          |
| PRESIDENT                                                                                                                                                                                                                                                                | FOSTER ROBINSON                                                                                                                                                                     | P. O. BOX 547                                                                                                                                                                                                                                                                                                                                                                                                            | COTTAGE GROVE OR 97424                                                                                                                               |
| SECRETARY                                                                                                                                                                                                                                                                | GARY J. CURTIS                                                                                                                                                                      | P. O. BOX 7002                                                                                                                                                                                                                                                                                                                                                                                                           | EUGENE OR 97401                                                                                                                                      |
| LIST OF BOARD OF DIRECTORS - SEE ATTACHMENT                                                                                                                                                                                                                              |                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                      |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                     |                                                                                                                                                                                     | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 45%;">           Signature <br/>           Name (Typed or Printed) <u>Gary J. Curtis</u> </div> <div style="width: 45%;">           Date <u>August 19, 1999</u><br/>           Title <u>Business Manager</u> </div> </div> |                                                                                                                                                      |

ISSUED: 07-03-1999

8592



## COLUMBIA RIVER LOG SCALING & GRADING BUREAU

2260 OAKMONT WAY • P.O. BOX 7002 • EUGENE, OR 97401  
541-342-6007 FAX 541-485-3086 E-MAIL: services@crls.com

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### BOARD OF DIRECTORS - 1999/2000

#### PRESIDENT

\*ROBINSON, Foster,

(541)942-0168

Starfire Lumber Co.  
P. O. Box 547  
Cottage Grove, OR 97424

#### VICE PRESIDENT:

\*HICKS, Michael

(503)838-1610

Boise Cascade  
450 Pacific Avenue N.  
Monmouth, OR 97361

ALSUP, Thelma

(541)553-2416

Bureau of Indian Affairs  
Warm Springs Agency  
P. O. Box 1239  
Warm Springs, OR 97761

\*BARNES, James

(541)926-7771

Willamette Ind. Inc.  
P. O. Box 907  
Albany, OR 97321

BERG, Ron

(360)423-1080

Wasser & Winters  
P. O. Box 396  
Longview, WA 98632

DURAN, Frank

(503)808-2970

U. S. F. S. - Region VI  
Regional Office  
P. O. Box 3623  
Portland, OR 97208-3623

GRAHAM, Marti Lea

(503)945-7200

State of Oregon  
Forest Management Div.  
2600 State Street  
Salem, OR 97310

LARSON, Dan

(541)553-1131

Warm Spgs.For.Prod.Inc.  
P. O. Box 810  
Warm Springs, OR 97761

**BOARD OF DIRECTORS - 1999/2000**

|                      |               |                                                                          |
|----------------------|---------------|--------------------------------------------------------------------------|
| LINKS, John          | (360)636-8412 | Hampton Tree Farms<br>P. O. Box 738<br>Longview, WA 98632                |
| *NELSON, Gary        | (360)423-8210 | Ross-Simmons Hardwood<br>Lbr. Co.<br>P. O. Box 366<br>Longview, WA 98632 |
| *PENDERGRASS, Aubrey | (503)342-6313 | Davidson Ind. Inc.<br>P. O. Box 7<br>Mapleton, OR 97453                  |
| *RECHT, Eric         | (503)570-4126 | Caffall Bros.For.Prod.<br>P. O. Box 725<br>Wilsonville, OR 97070         |
| RODMAN, Dave         | (503)873-3256 | Mary's River Lbr. Co.<br>17574 Powers Creek Loop<br>Silverton, OR 97381  |
| STENSRUD, Charles    | (503)829-9121 | Molalla Forest Products<br>P. O. Box 330<br>Molalla, OR 97038            |
| *VOMOCIL, Marc       | (541)929-2477 | Starker Forests, Inc.<br>P. O. Box 809<br>Corvallis, OR 97339            |

\*Denotes EXECUTIVE COMMITTEE