No. \$119595		Annual Report Form  Due No Later Than November 30,						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		1. Mailing Address - Please Correct, If Not Correct  JAMES L HUNTLEY JR PT 1 30X 730						
		ACE/ INC. JAMES & HUNTLEY JR RT 1 BOX 730			MARSING	10	33639	
				3. Organized Under the Laws of:				
* FIRST NOTICE	* V	ARSING	ID 335	39	15	011	0505	
Corporations: Enter Na Limited Liability Compar	mes and Add nies: Enter Nar	resses of <b>President,</b> and Addresses of	Secretary and Direct  Managers or	ors Members	(check one)			
Office held	<u>Name</u>	Street or P.O. Address			City	State	<u>Zip</u>	
DIR. R	0656	FRGBMAN	, , .				••	
5. NATURE OF BUS		knowledge	at this Annual Report e true, cerrect and co	وسس <sub>ن</sub> emplete	,		_	
ANY LAWFJ_	37-403/		d or BARBA	_	BSY_ Title _	See.		
ISSUED: D7-	72-1773					13993		
		•						