

No. C 45220

Annual Report Form
Due No Later Than November 30,

1996

2. Registered Agent and Office **NOT A P.O. BOX**Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080**NO FEE REQUIRED**

* FIRST NOTICE *

ABERDEEN ID 83210

ID C 46220

3. Organized Under the Laws of:

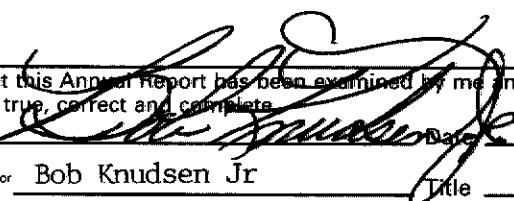
4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres	Bob Knudsen Jr.	2595 State Hwy 39	American Falls	ID	83211

5. **NATURE OF BUSINESS**

LAND LEASE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  Date Sept 24 96Name (Typed or Printed) Bob Knudsen Jr. Title Pres

ISSUED: 07-06-1996

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