


No. C 45220	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		BOB W KNUDSEN 2700 W 2100 S ABERDEEN ID 83210													
	KNUDSEN LEASING COMPANY, INC BOB W KNUDSEN 2700 W 2100 S ABERDEEN ID 83210		3. Organized Under the Laws of: ID C 46220													
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Bob Knudsen Jr.</td> <td>2595 State Hwy 39</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	Bob Knudsen Jr.	2595 State Hwy 39	American Falls	ID	83211
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
Pres	Bob Knudsen Jr.	2595 State Hwy 39	American Falls	ID	83211											
5. NATURE OF BUSINESS LAND LEASE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date Sept 24 96 Name (Typed or Printed) Bob Knudsen Jr Title Pres															

ISSUED: 07-06-1996

1477