

|                                                                                                                                                        |                |                                                                                                                                                        |            |                                                               |                   |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------|-------------------|-------------|--|
| No. <b>C 62785</b>                                                                                                                                     |                | <b>Due no later than Dec 31, 2014</b>                                                                                                                  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |                   |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                                                                                              |            | ROBERT C WELCH<br>526-H SHOUP AVENUE WEST<br>TWIN FALLS 83301 |                   |             |  |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WELCH & ALLAN MD, P.A.<br>ROBERT C WELCH<br>526-H SHOUP AVE. W<br>TWIN FALLS ID 83301 |            | 3. <u>New</u> Registered Agent Signature:*                    |                   |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                        |            |                                                               |                   |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                   | City       | State                                                         | Country           | Postal Code |  |
| PRESIDENT                                                                                                                                              | ROBERT C WELCH | 526-H SHOUP AVE W                                                                                                                                      | TWIN FALLS | ID                                                            | USA               | 83301       |  |
| SECRETARY                                                                                                                                              | SCOTT E ALLAN  | 526-H SHOUP AVE W                                                                                                                                      | TWIN FALLS | ID                                                            | USA               | 83301       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                      |            |                                                               |                   |             |  |
| <b>ID<br/>C 62785</b>                                                                                                                                  |                | Signature: ERIN HARKINS                                                                                                                                |            |                                                               | Date: 01/16/2015  |             |  |
|                                                                                                                                                        |                | Name (type or print): ERIN HARKINS                                                                                                                     |            |                                                               | Title: BOOKKEEPER |             |  |
| Processed 01/16/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                              |            |                                                               |                   |             |  |