

| No. <b>C110100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                                                                              |                                                                                                                                                                                                                                                                                                           | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                |       |                                                                                              |                     |                                                 |                    |       |     |           |                  |                    |               |  |       |           |     |     |     |     |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------|--------------------|-------|-----|-----------|------------------|--------------------|---------------|--|-------|-----------|-----|-----|-----|-----|-----|
| Return to: <br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>HEALTHWISE ASSOCIATES, INC.</b><br><b>SUSAN K JOHNSON</b><br><b>575 SAND CREEK LN</b><br><br><b>SANDPOINT ID 83864</b> |                                                                                                                                                                                                                                                                                                           | <b>SUSAN K JOHNSON</b><br><b>575 SAND CREEK LN</b><br><br><b>SANDPOINT ID 83864</b><br><br>3. Organized Under the Laws of:<br><br><b>ID C110100</b> |       |                                                                                              |                     |                                                 |                    |       |     |           |                  |                    |               |  |       |           |     |     |     |     |     |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) <table border="1" data-bbox="16 361 1453 510"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Susan K. Johnson</td> <td>575 Sandcreek Lane</td> <td>Sandpoint, Id</td> <td></td> <td>83864</td> </tr> <tr> <td>Sec/Treas</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table> |                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                     |       | Office held                                                                                  | Name                | Street or P.O. Address                          | City               | State | Zip | President | Susan K. Johnson | 575 Sandcreek Lane | Sandpoint, Id |  | 83864 | Sec/Treas | " " | " " | " " | " " | " " |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                                                                                                 | Street or P.O. Address                                                                                                                                                                                                                                                                                    | City                                                                                                                                                | State | Zip                                                                                          |                     |                                                 |                    |       |     |           |                  |                    |               |  |       |           |     |     |     |     |     |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Susan K. Johnson                                                                                                                                                                     | 575 Sandcreek Lane                                                                                                                                                                                                                                                                                        | Sandpoint, Id                                                                                                                                       |       | 83864                                                                                        |                     |                                                 |                    |       |     |           |                  |                    |               |  |       |           |     |     |     |     |     |
| Sec/Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | " "                                                                                                                                                                                  | " "                                                                                                                                                                                                                                                                                                       | " "                                                                                                                                                 | " "   | " "                                                                                          |                     |                                                 |                    |       |     |           |                  |                    |               |  |       |           |     |     |     |     |     |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                      | 6. <table border="1" data-bbox="536 686 1453 851"> <tr> <td>Signature </td> <td>Date <b>10/4/99</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>Susan K. Johnson</b></td> <td>Title <b>Pres.</b></td> </tr> </table> |                                                                                                                                                     |       | Signature  | Date <b>10/4/99</b> | Name (Typed or Printed) <b>Susan K. Johnson</b> | Title <b>Pres.</b> |       |     |           |                  |                    |               |  |       |           |     |     |     |     |     |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date <b>10/4/99</b>                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                     |       |                                                                                              |                     |                                                 |                    |       |     |           |                  |                    |               |  |       |           |     |     |     |     |     |
| Name (Typed or Printed) <b>Susan K. Johnson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Title <b>Pres.</b>                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                     |       |                                                                                              |                     |                                                 |                    |       |     |           |                  |                    |               |  |       |           |     |     |     |     |     |

ISSUED: 07-03-1999

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