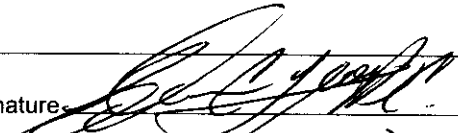


| No. <b>C 95209</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Due no later than May 31, 2002<br/>Annual Report Form</b>                                          |                                                                                                                                                                                                   | 2. Registered Agent and Office <b>NO PO BOX</b>                                                            |             |       |                        |      |       |     |           |                |                        |       |       |       |           |               |                     |             |    |       |              |                    |                      |       |       |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|----------------|------------------------|-------|-------|-------|-----------|---------------|---------------------|-------------|----|-------|--------------|--------------------|----------------------|-------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Correct in this box, if applicable                                               |                                                                                                                                                                                                   | CHARLES C WILCHER<br>5333 FRANKLIN RD<br>STE B<br>BOISE, ID 83705<br><br>3. New Registered Agent Signature |             |       |                        |      |       |     |           |                |                        |       |       |       |           |               |                     |             |    |       |              |                    |                      |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | QUANTUM-VERITAS INTERNATIONAL UNIVE<br>EDWIN C FLOYD<br>760 WARM SPRINGS STE G<br><br>BOISE, ID 83712 |                                                                                                                                                                                                   |                                                                                                            |             |       |                        |      |       |     |           |                |                        |       |       |       |           |               |                     |             |    |       |              |                    |                      |       |       |       |
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Edwin C. Floyd</td> <td>760 WARM SPRINGS STE G</td> <td>BOISE</td> <td>IDAHO</td> <td>83712</td> </tr> <tr> <td>Secretary</td> <td>Dennell Smith</td> <td>3826 MONTEITH DRIVE</td> <td>LOS ANGELES</td> <td>CA</td> <td>90043</td> </tr> <tr> <td>Board member</td> <td>Charles C. Wilcher</td> <td>5333 FRANKLIN STREET</td> <td>BOISE</td> <td>IDAHO</td> <td>83705</td> </tr> </tbody> </table> |                                                                                                       |                                                                                                                                                                                                   |                                                                                                            | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Edwin C. Floyd | 760 WARM SPRINGS STE G | BOISE | IDAHO | 83712 | Secretary | Dennell Smith | 3826 MONTEITH DRIVE | LOS ANGELES | CA | 90043 | Board member | Charles C. Wilcher | 5333 FRANKLIN STREET | BOISE | IDAHO | 83705 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                  | Street or P.O. Address                                                                                                                                                                            | City                                                                                                       | State       | Zip   |                        |      |       |     |           |                |                        |       |       |       |           |               |                     |             |    |       |              |                    |                      |       |       |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Edwin C. Floyd                                                                                        | 760 WARM SPRINGS STE G                                                                                                                                                                            | BOISE                                                                                                      | IDAHO       | 83712 |                        |      |       |     |           |                |                        |       |       |       |           |               |                     |             |    |       |              |                    |                      |       |       |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dennell Smith                                                                                         | 3826 MONTEITH DRIVE                                                                                                                                                                               | LOS ANGELES                                                                                                | CA          | 90043 |                        |      |       |     |           |                |                        |       |       |       |           |               |                     |             |    |       |              |                    |                      |       |       |       |
| Board member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Charles C. Wilcher                                                                                    | 5333 FRANKLIN STREET                                                                                                                                                                              | BOISE                                                                                                      | IDAHO       | 83705 |                        |      |       |     |           |                |                        |       |       |       |           |               |                     |             |    |       |              |                    |                      |       |       |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 95209                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       | 6. Signature: <br>Name (Typed or Printed) <u>Edwin C. Floyd</u> Date <u>3-19-2002</u><br>Title <u>President</u> |                                                                                                            |             |       |                        |      |       |     |           |                |                        |       |       |       |           |               |                     |             |    |       |              |                    |                      |       |       |       |