

No. W 13978

**Due no later than January 31, 2009  
Annual Report Form**

Return to:  
SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

DAN-SUE DAIRY, LLC  
ANTHONY BULL  
2866 SOUTH 2000 EAST  
WENDELL, ID 83355

2. Registered Agent and Office **NO PO BOX**

ANTHONY BULL  
2866 SOUTH 2000 EAST  
WENDELL, ID 83355

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

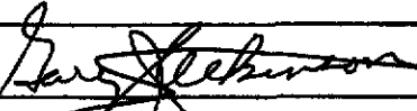
| <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| Member             | Anthony Bull | 2866 South 2000 East          | Wendell     | ID           | 83355      |

5. Organized Under the Laws of:

IDAHO  
W 13978

6.  
Signature

Name  
(Typed or  
Printed)

  
Gary J. Atkinson

Date 12/04/2008

Title CPA