

| No. <b>C 47742</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than July 31, 2005</b>                                                                                                     |                               | 2. Registered Agent and Office <b>NO PO BOX</b>       |                    |             |                               |             |              |            |    |             |                    |        |     |       |      |                  |                |        |     |       |             |                  |                    |        |     |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|----|-------------|--------------------|--------|-----|-------|------|------------------|----------------|--------|-----|-------|-------------|------------------|--------------------|--------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Annual Report Form</b>                                                                                                                  |                               | F. A. COMTE<br>427 N KINGS RD<br>NAMPA, ID 83687 3187 |                    |             |                               |             |              |            |    |             |                    |        |     |       |      |                  |                |        |     |       |             |                  |                    |        |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Correct in this box, if applicable<br><br>CAST IN PLACE, INC.<br>SAUNDRA COMTE<br>P O BOX 559<br>NAMPA, ID 83652 0559 |                               |                                                       |                    |             |                               |             |              |            |    |             |                    |        |     |       |      |                  |                |        |     |       |             |                  |                    |        |     |       |
| 3. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                            |                               |                                                       |                    |             |                               |             |              |            |    |             |                    |        |     |       |      |                  |                |        |     |       |             |                  |                    |        |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>P.</td> <td>F. A. Comte</td> <td>908 W. Locust Lane</td> <td>Nampa,</td> <td>Id.</td> <td>83686</td> </tr> <tr> <td>V.P.</td> <td>Audie K. Robbins</td> <td>2316 Smart St.</td> <td>Nampa,</td> <td>Id.</td> <td>83686</td> </tr> <tr> <td>Sec. Treas.</td> <td>Saundra L. Comte</td> <td>908 W. Locust Lane</td> <td>Nampa,</td> <td>Id.</td> <td>83686</td> </tr> </tbody> </table> |                                                                                                                                            |                               |                                                       | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | P. | F. A. Comte | 908 W. Locust Lane | Nampa, | Id. | 83686 | V.P. | Audie K. Robbins | 2316 Smart St. | Nampa, | Id. | 83686 | Sec. Treas. | Saundra L. Comte | 908 W. Locust Lane | Nampa, | Id. | 83686 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                | <u>Street or P.O. Address</u> | <u>City</u>                                           | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |    |             |                    |        |     |       |      |                  |                |        |     |       |             |                  |                    |        |     |       |
| P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F. A. Comte                                                                                                                                | 908 W. Locust Lane            | Nampa,                                                | Id.                | 83686       |                               |             |              |            |    |             |                    |        |     |       |      |                  |                |        |     |       |             |                  |                    |        |     |       |
| V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Audie K. Robbins                                                                                                                           | 2316 Smart St.                | Nampa,                                                | Id.                | 83686       |                               |             |              |            |    |             |                    |        |     |       |      |                  |                |        |     |       |             |                  |                    |        |     |       |
| Sec. Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Saundra L. Comte                                                                                                                           | 908 W. Locust Lane            | Nampa,                                                | Id.                | 83686       |                               |             |              |            |    |             |                    |        |     |       |      |                  |                |        |     |       |             |                  |                    |        |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 47742                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. Signature <u>[Signature]</u> Date <u>5/5/05</u><br>Name (Typed or Printed) <u>F A Comte</u> Title <u>P.</u>                             |                               |                                                       |                    |             |                               |             |              |            |    |             |                    |        |     |       |      |                  |                |        |     |       |             |                  |                    |        |     |       |

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