

No. C 73035	Due no later than Jun 30, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		HAL LAWRENCE 2068 CRYSTAL WAY												
	PEDERSEN INSURANCE, INC. JOHN PEDERSEN 16 N 700 E #17 AMERICAN FORK, ID 84003		BOISE, ID 83706 3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><i>Pres.</i></td> <td><i>John T. Pedersen</i></td> <td><i>16 N 700 E Apt 17</i></td> <td><i>American Fork, UT</i></td> <td><i>84003</i></td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<i>Pres.</i>	<i>John T. Pedersen</i>	<i>16 N 700 E Apt 17</i>	<i>American Fork, UT</i>	<i>84003</i>	
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
<i>Pres.</i>	<i>John T. Pedersen</i>	<i>16 N 700 E Apt 17</i>	<i>American Fork, UT</i>	<i>84003</i>											
5. Organized Under the Laws of: IDAHO C 73035	6. Signature <i>John T. Pedersen</i> Date <i>4-9-02</i> Name (Typed or Printed) <i>John T. Pedersen</i> Title <i>President</i>														

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Do Not Tape or Staple

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