

No. **C 137394**

**Due no later than Jan 31, 2003
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CHRISTOPHERSON ENTERPRISES, INC.

1443 N MILWAUKEE

BOISE, ID 83704

SCOTT CHRISTOPHERSON
~~7505 EMERALD~~
3812 GLENDALE
BOISE, ID 83704

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

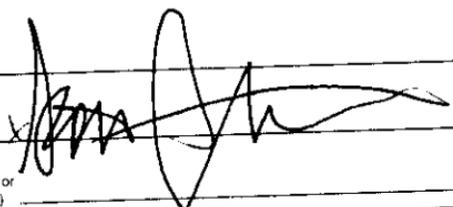
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------------------|-------------------------------|-------------|--------------|------------|
| | Pres Scott Christopherson | 3812 Glendale | Boise | ID | 83704 |

5. Organized Under the Laws of:

**IDAHO
C 137394**

6.

Signature 

Date _____

Name (Typed or Printed) _____

Title _____