| lo. | Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 | | 2. Registered Agent and Office NOT A P.O. BOX CANDICE E. HARRIS 2519 IDWA AVENUE | | |
|---|--|---|--|--|-------------|
| Return To | | | | | |
| | | 1. Mailing Address — Please Correct, If Not Correct | | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | E.Q.O.L. INC. CANDICE E. HARRIS 2519 IOWA AVENUE | | CALDWELL ID 88605 | | |
| | | | Incorporated Under The Laws of | | |
| * FIRST NOTICE * | | | | | |
| NO FEE REQUIRED | CALDWELL | ID 83605 0000 | NO: 87433 | | |
| Names and Addresses of Office | rs and Directors | V | No. of the last of | ······································ | |
| | <u>Name</u> | Street or P.O. Address | City | <u>State</u> | <u>Zip</u> |
| President: Sharron E. | HARRIS 2 | 519 Iowa Ave. | Caldwell | 90 | 83685 |
| Secretary: CANDICE E. | Haccis 2 | 519 Iowa Ave. | Caldwell | 90 | 836as |
| Directors: | 74(1)0 | and some are. | Calawell | $\mathcal{F}_{\mathcal{P}}$ | 82605 |
| Barbara A. D | unn 192 | 2. S. Pacific | Boise | ID | 83705 |
| Sharron E. H | | | - | | |
| Candice & H | accis | | | | |
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| N. A. a. a. d. D. a. a. a. a. | | A this Annual Dancet has been a | aminad by ma and is to the | has af me | kanudadas |
| Nature of Business | | at this Annual Report has been exect and complete, | amineu by me and is to the | | ri iowiedge |
| Auchina The Isling | · . /C | ?0' | "7 | 12,102 | |
| eaching the Blind Independent Juling S | C.k//c Signature ← | ander a Name | Date / | 3111 | |