

|                                                                                                                                                        |                 |                                                                                                                                           |       |                                                     |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|------------------|--|
| No. <b>C 132399</b>                                                                                                                                    |                 | <b>Due no later than Feb 28, 2011</b>                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PRO RAIN, INC.<br>JACK E HORTON, III<br>325 N LONGHORN<br>EAGLE ID 83616 |       | JON T SIMMONS<br>815 W WASHINGTON<br>BOISE ID 83702 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*          |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                           |       |                                                     |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                      | City  | State                                               | Country | Postal Code      |  |
| TREASURER                                                                                                                                              | JAYNIE L HORTON | 325 N LONGHORN                                                                                                                            | EAGLE | ID                                                  | USA     | 83616            |  |
| PRESIDENT                                                                                                                                              | JACK E HORTON   | 325 N LONGHORN                                                                                                                            | EAGLE | ID                                                  | USA     | 83616            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                         |       |                                                     |         |                  |  |
| <b>ID<br/>C 132399</b>                                                                                                                                 |                 | Signature: Jack Horton                                                                                                                    |       |                                                     |         | Date: 03/07/2011 |  |
|                                                                                                                                                        |                 | Name (type or print): Jack Horton                                                                                                         |       |                                                     |         | Title: President |  |
| Processed 03/07/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                 |       |                                                     |         |                  |  |