| No. C 163317 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Nov 30, 2008 Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO STATE USBC YOUTH INC. PO BOX 762 RUPERT ID 83350-0762 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) JUDE L MAKINSON 423 S F STREET RUPERT ID 83350 3. New Registered Agent Signature:* | | | |
|--|---------------|--|--|--|--|---------|-------------|--|
| | | | | JUDE L MAH 423 S F STR RUPERT ID | | | | |
| 4. Corporations: Enter Nar | mes and Busin | L ess Addresses of P | resident, Secretary, and Directors. Trea | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | | | 73 E 200 S | RUPERT | ID | USA | 83350 | |
| DIRECTOR STEVE SCHA | | | 1624 A STREET | RUPERT | ID | USA | 83350 | |
| DIRECTOR | MAREN SEA | MONS | 1222 W 5600 S | PRESTON | ID | USA | 83263 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Jude' L Makinson | | | Date: 10/03/2008 | | | |
| C 163317 | | Name (type or print): Jude' L Makinson | | | Title: Manager | | | |
| Processed 10/03/2008 | | * Electronically pro | ovided signatures are accepted as origin | al signatures. | | | | |