| No. <b>C 192870</b>  |  | Due no later than Nov 30, 2016   |   | 2. Registered A                                  | 2. Registered Agent and Address (NO PO BOX)  |                                 |   |  |
|--|--|--|---|--|--|---------------------------------|---|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  SHOSHONE COUNTY EMS CORPORATION JOHN R SPECHT 204 OREGON STREET SUITE Q KELLOGG ID 83837 |   | 204 OREGON<br>KELLOGG ID                         | WILLIAM HOLSTEIN 204 OREGON ST STE Q KELLOGG ID 83837  3. New Registered Agent Signature:* |                                 |   |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).          |  |  |   |  |  |                                 |   |  |
| Office Held Na   | ame  |  | Street or PO Address  | City   | State  | Country                         | Postal Code                               |  |
| PRESIDENT JC<br>SECRETARY MI<br>DIRECTOR DA  | BRUCE VANBROEKE<br>JOHN R SPECHT<br>MIKE DEXTER<br>DALE COSTA<br>JAY HUBER |  | FISH HATCHERY RD.<br>BOX 607<br>611 BANK<br>14 MARKET STREET<br>700 BANK STREET SUITE 120 | MULLAN<br>OSBURN<br>WALLACE<br>KELLOG<br>WALLACE | ID<br>ID<br>ID<br>ID<br>ID   | USA<br>USA<br>USA<br>USA<br>USA | 83846<br>83849<br>83873<br>83835<br>83873 |  |
| 5. Organized Under the Laws of:  |  | 6. Annual Report must be signed.*  |   |  |  |                                 |   |  |
| ID<br>C 192870   |  | Signature: Will<br>Name (type or   |   | Date: 11/02/2016<br>Title: Chief Officer         |  |                                 |   |  |
| Processed 11/02/2016 * Electronically provided signatures are accepted as original signatures.                             |  |  |   |  |  |                                 |   |  |