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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| No. <b>C 77978</b>                                                                                                                                                                                                                       | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                       |                                                                                                                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>NOLA KRAHN</b><br><b>2772 U AVE</b><br><br><b>EMMETT</b> ID <b>83617</b> |                         |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b>                                                                                 | 1. Mailing Address Please Correct if Not Correct<br><br><b>TREASURE VALLEY PAINT HORSE</b><br><b>NOLA KRAHN</b><br><b>2772 U.A. AVE.</b><br><br><b>EMMETT</b> ID <b>83617</b> |                                                                                                                        | 3. Organized Under the Laws of:<br><br>ID <b>C 77978</b>                                                                                |                         |
| * <b>FIRST NOTICE</b> *                                                                                                                                                                                                                  |                                                                                                                                                                               |                                                                                                                        |                                                                                                                                         |                         |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                               |                                                                                                                        |                                                                                                                                         |                         |
| <u>Office held</u>                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                          | <u>City</u>                                                                                                                             | <u>State</u> <u>Zip</u> |
| PRESIDENT                                                                                                                                                                                                                                | NOLA KRAHN                                                                                                                                                                    | 2772 U.A. AVE                                                                                                          | EMMETT                                                                                                                                  | ID 83617                |
| VICE PRES.                                                                                                                                                                                                                               | MICHELLE HAEYIS                                                                                                                                                               | 1102 PITT LN.                                                                                                          | NAMPA                                                                                                                                   | ID 83687                |
| SECRETARY                                                                                                                                                                                                                                | FAY YOCOROWIC                                                                                                                                                                 | 5311 Hwy. 72                                                                                                           | NEW PLYMOUTH                                                                                                                            | ID 83655                |
| TREAS.                                                                                                                                                                                                                                   | SABRINA LEONARD                                                                                                                                                               | 8699 GANTZ                                                                                                             | BOISE, ID                                                                                                                               | 83709                   |
| BOARD                                                                                                                                                                                                                                    | MEL GANLEY                                                                                                                                                                    | 3831 HANLEY                                                                                                            | EAGLE                                                                                                                                   | ID 83616                |
| 5. Signature of New Registered Agent                                                                                                                                                                                                     |                                                                                                                                                                               | 6. Signature <u>Nola Krahn</u> Date <u>8-11-99</u><br>Name (Typed or Printed) <u>NOLA KRAHN</u> Title <u>PRESIDENT</u> |                                                                                                                                         |                         |

ISSUED: 07-03-1999

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