

No.

C 22599

Annual Report Form

Due No Later Than November 30, 1997

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

ST. MICHAEL'S PARISH, INC.
~~DONALD D. COLE~~ LYNN WHITE
P.O. BOX 1751

LYNN WHITE
~~DONALD D. COLE~~
8TH AND STATE STREETS

BOISE ID 83702

3. Organized Under the laws of:

* FIRST NAME * CE *

BOISE

ID 83701

C 22599

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

5.

6.

Signature

Lynn S. White

Date

9/10/97

Name (Typed or Printed)

Lynn S. White

Title

Dean

ISSUED: 07-04-1997 DO NOT TAPE OR STAPLE

17810

Miriam Davidson, Sr. Warden (1-98)	3422 Tamarack Dr. (03)- - -	388-2890 - * -	330-8325
Lois Boulware (1-98) - - - - -	919 N. 17th (02)- - - - -	388-2373 - - -	342-6120
Debbie Graham (1-2000)- - - - -	1867 Belmont St (06) - - -	384-1311 - - -	344-0655
Benjamin Hill (1-98)- - - - -	711 Wyndemere (02) - - -	- - - - -	344-7339
Mark Hollingshead, M.D. (1-99)- - - - -	3616 LaMesita Way (02) - - - - -	- - - - -	384-5768
Phoebe Lansing-Lee, Jr. Warden (1-2000)- -	1215 N. 13th (02) - - - - -	422-1141 - - -	386-9065
Sally Maloney (1-99) - - - - -	10415 Whispering Cliff (04) - - - - -	- - - - -	375-9482
Ana Norris (1-98)- - - - -	456 Fall Drive (06)- - - - -	- - - - -	343-4243
John Seidl (1-2000)- - - - -	607 Reserve Street (12) - - -	866-8110 - - -	385-9690
Randy Smith (1-2000) - - - - -	818 E. State (12) - - - - -	- - - - -	342-2597
Charles Story (1-98) - - - - -	2244 Longview Place (02) - - - - -	- - - - -	368-9664
Helen J. Williams (1-99)- - - - -	314 E. Braemere (02)- - - - -	- - - - -	344-6462
Alice Vetter, Clerk- - - - -	1207 N. 24th (02) - - - - -	- - - - -	342-2356
Sec. of Corp: Michael Moore- - - - -	- - - - -	331-1800 - - -	343-8423
Parish Chancellor: Thomas Chandler- - -	1206 N. 24th (02)- - - - -	388-4805 - - -	336-0459