

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                 |                                                        |                                               |
|---------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|
| No. 28046                                                                       | Idaho Corporation Annual Report Form                   | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                                                       | Due No Later Than November 30, 1995                    | C. J. MARSHALL<br>WEST MAIN                   |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1 Mailing Address -- Please Correct If Not Correct     | JEROME ID 83338                               |
| * FIRST NOTICE *                                                                | JEROME POTATO, INC.<br>C. J. MARSHALL<br>P. O. BOX 288 | 3. Incorporated Under The Laws of<br>ID       |
| NO FEE REQUIRED                                                                 | JEROME ID 83338                                        | NO: 28046                                     |

## 4. Names and Addresses of Officers and Directors

|            | Name                | Street or P.O. Address | City   | State | Postal Code |
|------------|---------------------|------------------------|--------|-------|-------------|
| President: | CHARLES J. MARSHALL | P.O. BOX 288           | JEROME | ID    | 83338       |
| Secretary: | BYRON MARSHALL      | 97 S 350 W             | JEROME | ID    | 83338       |
| Directors: | CHARLES J. MARSHALL | P.O. BOX 288           | JEROME | ID    | 83338       |
|            | JOHN R. MARSHALL    | 426 E 100 S            | JEROME | ID    | 83338       |

## 5. Nature of Business

BUILDING RENTAL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)



CHARLES J. MARSHALL

Date

9/7/95

Title

PRESIDENT