

| No. 050559   | Idaho Corporation Annual Report Form   |           | 2. Registered Agent and Office                                      |       |      |                        |      |       |     |                         |            |          |       |       |                         |           |       |        |       |                        |            |           |       |       |              |           |        |        |       |           |                |           |        |       |             |            |           |       |       |
|--|--|-----------|---|-------|------|------------------------|------|-------|-----|-------------------------|------------|----------|-------|-------|-------------------------|-----------|-------|--------|-------|------------------------|------------|-----------|-------|-------|--------------|-----------|--------|--------|-------|-----------|----------------|-----------|--------|-------|-------------|------------|-----------|-------|-------|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720   | Due No Later Than November 1, 1987   |           | DAN H. DUFFY<br>BOX 684 E, ROUTE 1<br>MOUNTAIN HOME, IDAHO<br>83647 |       |      |                        |      |       |     |                         |            |          |       |       |                         |           |       |        |       |                        |            |           |       |       |              |           |        |        |       |           |                |           |        |       |             |            |           |       |       |
|  | 1. Mailing Address — Please Correct 050559<br>K & F ENTERPRISES, INC.<br>DAN H. DUFFY<br>BOX 684 E ROUTE 1<br>MOUNTAIN HOME, IDAHO<br>83647  |           |   |       |      |                        |      |       |     |                         |            |          |       |       |                         |           |       |        |       |                        |            |           |       |       |              |           |        |        |       |           |                |           |        |       |             |            |           |       |       |
|  |  |           | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO              |       |      |                        |      |       |     |                         |            |          |       |       |                         |           |       |        |       |                        |            |           |       |       |              |           |        |        |       |           |                |           |        |       |             |            |           |       |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Dan H. DUFFY</td> <td>684E Rt #1</td> <td>Mt. Home</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Secretary: Frank Felkel</td> <td>1195 Park</td> <td>Baker</td> <td>Oregon</td> <td>97184</td> </tr> <tr> <td>Directors: Dan H DUFFY</td> <td>684E Rt #1</td> <td>Mt. Home,</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Frank Felkel</td> <td>1195 Park</td> <td>Baker,</td> <td>Oregon</td> <td>97184</td> </tr> <tr> <td>Jack Kerr</td> <td>3052 S.W. Kirk</td> <td>Pendleton</td> <td>Oregon</td> <td>97150</td> </tr> <tr> <td>Doris DUFFY</td> <td>684E Rt #1</td> <td>Mt. Home,</td> <td>Idaho</td> <td>83647</td> </tr> </tbody> </table> |  |           |   |       | Name | Street or P.O. Address | City | State | Zip | President: Dan H. DUFFY | 684E Rt #1 | Mt. Home | Idaho | 83647 | Secretary: Frank Felkel | 1195 Park | Baker | Oregon | 97184 | Directors: Dan H DUFFY | 684E Rt #1 | Mt. Home, | Idaho | 83647 | Frank Felkel | 1195 Park | Baker, | Oregon | 97184 | Jack Kerr | 3052 S.W. Kirk | Pendleton | Oregon | 97150 | Doris DUFFY | 684E Rt #1 | Mt. Home, | Idaho | 83647 |
| Name   | Street or P.O. Address   | City      | State   | Zip   |      |                        |      |       |     |                         |            |          |       |       |                         |           |       |        |       |                        |            |           |       |       |              |           |        |        |       |           |                |           |        |       |             |            |           |       |       |
| President: Dan H. DUFFY  | 684E Rt #1   | Mt. Home  | Idaho   | 83647 |      |                        |      |       |     |                         |            |          |       |       |                         |           |       |        |       |                        |            |           |       |       |              |           |        |        |       |           |                |           |        |       |             |            |           |       |       |
| Secretary: Frank Felkel  | 1195 Park  | Baker     | Oregon  | 97184 |      |                        |      |       |     |                         |            |          |       |       |                         |           |       |        |       |                        |            |           |       |       |              |           |        |        |       |           |                |           |        |       |             |            |           |       |       |
| Directors: Dan H DUFFY   | 684E Rt #1   | Mt. Home, | Idaho   | 83647 |      |                        |      |       |     |                         |            |          |       |       |                         |           |       |        |       |                        |            |           |       |       |              |           |        |        |       |           |                |           |        |       |             |            |           |       |       |
| Frank Felkel   | 1195 Park  | Baker,    | Oregon  | 97184 |      |                        |      |       |     |                         |            |          |       |       |                         |           |       |        |       |                        |            |           |       |       |              |           |        |        |       |           |                |           |        |       |             |            |           |       |       |
| Jack Kerr  | 3052 S.W. Kirk   | Pendleton | Oregon  | 97150 |      |                        |      |       |     |                         |            |          |       |       |                         |           |       |        |       |                        |            |           |       |       |              |           |        |        |       |           |                |           |        |       |             |            |           |       |       |
| Doris DUFFY  | 684E Rt #1   | Mt. Home, | Idaho   | 83647 |      |                        |      |       |     |                         |            |          |       |       |                         |           |       |        |       |                        |            |           |       |       |              |           |        |        |       |           |                |           |        |       |             |            |           |       |       |
| 5. Nature of Business<br>Mining  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature: Dan H. Duffy<br>Name (Typed or Printed): Dan H. Duffy<br>Date: Sept 2 - 87<br>Title: Pres. |           |   |       |      |                        |      |       |     |                         |            |          |       |       |                         |           |       |        |       |                        |            |           |       |       |              |           |        |        |       |           |                |           |        |       |             |            |           |       |       |

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