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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------|---------------------|
| No. <b>W 24197</b>                                                                                                                                     |              | <b>Due no later than May 31, 2016</b>                                                                                                                                                             |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DOMINO INVESTMENTS, L.L.C.<br>DAVID A DEAN<br>2302 E THOMAS HILL ROAD<br>COEUR D ALENE ID 83815 |               | DOUGLAS S MARFICE<br>700 NORTHWEST BLVD<br>COEUR D'ALENE ID 83816 |                     |
|                                                                                                                                                        |              |                                                                                                                                                                                                   |               | 3. <u>New</u> Registered Agent Signature:*                        |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                                   |               |                                                                   |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                              | City          | State                                                             | Country Postal Code |
| MANAGER                                                                                                                                                | DAVID A DEAN | 2302 E THOMAS HILL ROAD                                                                                                                                                                           | COEUR D'ALENE | ID                                                                | 83815               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 24197</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: David Dean<br>Name (type or print): David Dean<br>Date: 03/21/2016<br>Title: Manager                                                              |               |                                                                   |                     |
| Processed 03/21/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |               |                                                                   |                     |